

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-28339 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>136            |

7. Surface Location

|               |              |                  |               |                   |                   |                   |                  |               |
|---------------|--------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>F | Section<br>4 | Township<br>19-S | Range<br>38-E | Feet from<br>2490 | N/S Line<br>NORTH | Feet From<br>2504 | E/W Line<br>WEST | County<br>LEA |
|---------------|--------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

|             |         |                  |                |
|-------------|---------|------------------|----------------|
| Well Status | SHUT-IN | PRODUCING<br>0.1 | DATE<br>6-1-17 |
|-------------|---------|------------------|----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure             | 0              | N/A                    | N/A            | 141          | 336       |
| Flow Characteristics |                |                        |                |              |           |
| Puff                 | Y / N          | Y / N                  | Y / N          | Y / N        |           |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N        |           |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N        |           |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N        |           |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N        |           |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N        |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

Surface puff to 0 PSI

Land Mike Land TUCAN 575 499-4992

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test <i>X</i>          |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: JUN 12 2017                     |                           |
| Phone: 806-592-6280                   |                           |
| Witness:                              |                           |