District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (475) 393-620
HOBBS

State of New Mexico

JUN 1 3 2017

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| | DEC | EIVE | | BRADENI | HEAD TES | ST RE | PORT | | | | | |
|---|---------------------------------|-------|-------------------------|------------|------------|----------------|---------|---|---------------------------|----------|-----------|--|
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | ³ API Number 30-025-29753 | | | | |
| Property Name SOUTH HOBBS (G/SA) UNIT | | | | | | | | | Well No. 215 | | | |
| 7. Surface Location | | | | | | | | | | | | |
| UL - Lot Section Township Range Feet from N/S Line | | | | | | | | Feet F | rom | E/W Line | County | |
| E 4 | | 19-S | 38-E | | 1398 | | NORTH | | 1227 WEST | | LEA | |
| Well Status | | | | | | | | | | | | |
| Well Status | | | SHUT-IN | | PRODUCING | 5/25 | | DATE 25/1 | 7 | 12:00 | to | |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUA | | | | | | | VIDUALI | LY FOR 15 | MINUTI | | 70/ | |
| OBSERVED DATA | | | | | | | | | | | | |
| If bradenhead flowed water, check all of the descriptions that apply: | | | | | | | | | | | | |
| Pressure | | (A)Si | A)Surf-Interm (B)Intern | | nterm(2) | (C)Interm-Prod | | 4 | (D)Prod Csng | | (E)Tubing | |
| Flow Charac | teristics | | 0 | N/A | <i>N/A</i> | | N/H | | $+$ \mathcal{O} | | | |
| Puff | | , | Y / D | Y / N | | Y / N | | | Ø/ N | | - | |
| Steady F | low | | Y / 🔊 | Y / N | | Y / N | | | Y / 🚱 | | | |
| Surge | | | Y/S | | N | Y/N | | | Y / 🕅 | |] | |
| Down to no | | | Ø / N Y / Ø | Y/N Y/N | | Y/N Y/N | | | Ø/ N Y / Ø | | | |
| Water | | | Y / 8 | Y/N | | Y/N | | | Y / 🔊 | | - | |
| | | | | | | | | | | | | |
| If bradenhead flowed water, check all of the descriptions that apply: CLEAR FRESH SALTY SULFUR BLACK | | | | | | | | | | | | |
| CLEAR | | TRE | RESI | | | SOLFOR | | | | BLACK | | |
| Remarks: INJECTING AT THIS TIMEWTR,GAS,CO2 | | | | | | | | | | | CO2 | |
| | | | | | | | | | | | | |
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| C 72 300 (51 - 1) | | | | | | | | | | | | |
| 575-390-6360 Kolect Koss | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Signature: | Signature: Mendy Stohmor | | | | | | | | OIL CONSERVATION DIVISION | | | |
| Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | | |
| Title: ADMI | Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test | | | |
| E-mail Address: mendy_johnson@oxy.com | | | | | | | | | | 1 | 1 | |
| Date: 301 1 2 2017 | | | Phone: 806-592-6280 | | | | | | | | / | |
| Witness: | | | | | | | | | | | | |