| Submit 1 Copy To Appropriate District Office | | | | State of New Mexico | | | | | | Form C-103 | | | |
|---|--|---|---------------------------|--|--------------------------|---------------------------|----------------------------------|--------|---------------------------|--|--|----------------|--|
| District I - (575) 393-6161 | | | | Energy, Minerals and Natural Resources | | | | | | Revised July 18, 2013 WELL API NO. | | | |
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | | | * | | | | | | 30-025-43562 | | | |
| 811 S. First St., | | | OIL CONSERVATION DIVISION | | | | | | 5. Indicate Type of Lease | | | | |
| District III - (505) 334-6178 | | | | 1220 South St. Francis Dr. | | | | | | STATE X FEE | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> - (505) 476-3460 | | | 110 | Santa Fe, NM 87505 | | | | | | | s Lease No. | | |
| 1220 S. St. Fran 87505 | | | И | | | | | | | on ac da | 3 Dease 110. | | |
| | | | | | | | | | | se Name or | Unit Agreen | ent Name | |
| DIFFERENT RI | | OR TO DEEPEN OR PLUG BACK TO A RMIT" (FORM C-101) FOR SUCH | | | | | D CULBERTSON 26 15S 36E TL STATE | | | | | | |
| PROPOSALS.) 1. Type of W | ell 🔲 (| Other | | | | | 8. Well Number 234H | | | | | | |
| 2. Name of 0 MATADO | | | | | | 9. OGRID Number 228937 | | | | | | | |
| 3. Address o | | | | | | | 10. Pool name or Wildcat | | | | | | |
| 5400 LBJ FREEWAY, STE 1500, DALLAS, TX 75240 DEAN; PERMO UPPER PENN | | | | | | | | | | | IN | | |
| 4. Well Location Unit Letter P: 390 feet from the S line and 1152 feet from the E line | | | | | | | | | | | | | |
| Sect | _ | 26 | | | nship 155 | | | 36E | NMPM | | County LE | | |
| 500 | TION TO | The Roll of | 11 F | | | | 0- | | | 06.678 | County LL | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3859' GR | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | | | | | | | | |
| | NOT | TICE O | F INTENT | ION T | O: | | | S | UBSEQUI | ENT RE | PORT OF | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐ | | | | | | | | | | | CASING [| | |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A ☐ | | | | | | | | | | | | | |
| PULL OR AL | TER CA | ASING | ☐ MUL | TIPLE CO | OMPL | | CASIN | IG/CEN | MENT JOB | X | | | |
| DOWNHOLE | COMM | IINGLE | | | | | | | | | | | |
| CLOSED-LO | OP SYS | STEM | | | | | | | | | | | |
| OTHER: | | | | | | | OTHE | | | | | | |
| | | | | | | | | | | | | estimated date | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | | | | | | | | | |
| | | • | | | | | | | | | | | |
| STRING/R | | | CSG SZ/TYPE | | Y | | | T | 1 | | | | |
| SURF - 03/1 | | 20.00 | 13.375/J55 | 54.50 | 2112 | 3014 | С | 0 | 928 | CIRC | 1000 | 30 MIN/GOOD | |
| INT 1 - 03/2 | | 12.25 | 9.625/J55 | 40.00 | 5004 | 1486 | С | 0 | 5 | CIRC | 1500 | 30 MIN/GOOD | |
| INT 2 TOP -04 | The state of the s | 8.75 | 7.625/P110 | 29.70 | 4911 | 646 | TXI | 409 | 0 | CALC | 1500 | 30 MIN/GOOD | |
| INT 2 MID- 04, | | 8.75 | 7.625/P110 | 29.70 | 10712 | - | - | - | | | _ | | |
| PROD TOP - 04 | | 8.75 6.125 | 7.0/P110 | 29.00 | 11597 | - | - | - | _ | - | | - | |
| PROD BTM - 04 | | | 5.5/P110 4.5/P110 | 20.00 | 10616 16106 | 554 | Н | 9925 | - | CALC | - | - | |
| PROD BINI- 0 | +/03/1/ | 0.123 | 4.5/1110 | 13.30 | 10100 | | _ | | | _ | _ | | |
| *NOTE: INTERN | MEDIATE | & PRODU | ICTION STRING | S TAPER | ED. | | | | | | | | |
| | | | | | | | | | | | | | |
| Spud Date: 03/16/17 | | | | | Rig Release Date: 04/12/ | | | | /12/17 | HINGE THE PARTY OF | | | |
| | | | | | | | | | 112/11 | | | | |
| | | | | | | | | | | | | | |
| I hereby certif | y that th | ne inform | ation above i | s true an | d complete | to the bes | t of m | y know | ledge and bel | lief. | nes-nidendo de la companya del companya de la companya del companya de la company | | |
| | | _ 1 | | | | | | | | | | | |
| SIGNATURE | | 2. 5 | yourse | | TITLE | Cr I | Inai | noor | ing Tecl | h D | ATE 06/19 | /17 | |
| SIGNATURE | | 40001 | gonia | | | | | | esource: | | ATE 06/19 | | |
| Type or print | name Z | Ava Mo | onroe | | | l address: | | | esource | | IONE-972 - | 271-5218 | |
| For State Use | | -100 170 | | | E-man | addiess. | - | | | | | | |
| | | | | | | | | | | | | | |
| APPROVED ! | | | | 4 | TITLE | 1 | Petro | leum | Engineer | | TE 061 | 10.Z/m | |