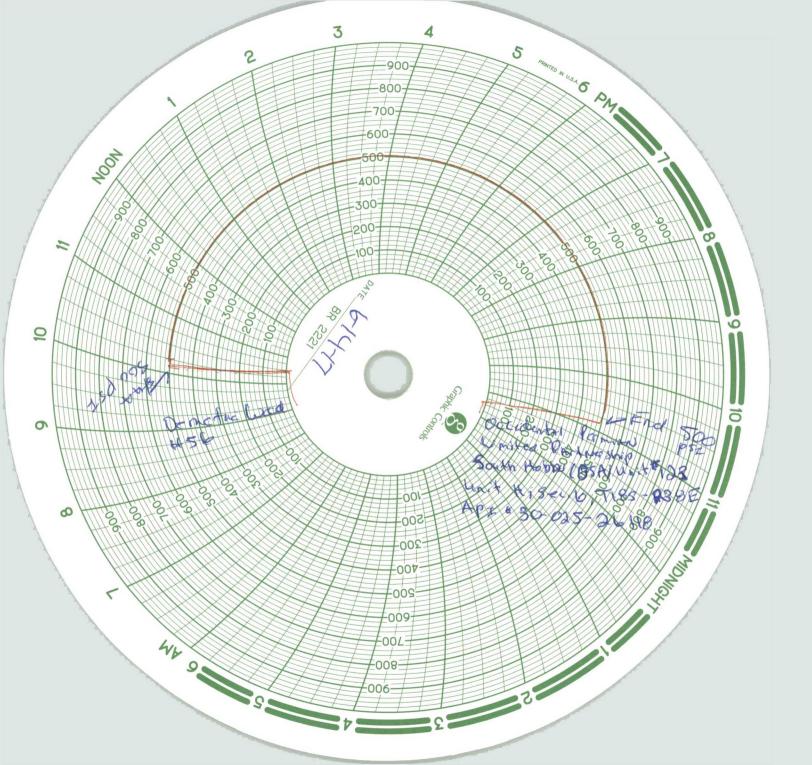
Submit 1 Copy To Appropriate District	State of New Mexico	Form C-103				
Office District I – (575) 393-6161	Energy, Minerals and Natural Resources	Revised July 18, 2013				
1625 N. French Dr., Hobbs, NM 88240		WELL API NO.				
<u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION	30-025-26118 5. Indicate Type of Lease				
District III – (505) 334-6178	District III – (505) 334-678 1220 South St. Francis Dr					
1000 Rio Brazos Rd, Matec, NM 87410 District IV – (505) 478-3460	Santa Fe, NM 87505	STATE FEE 6. State Oil & Gas Lease No.				
1000 Rio Brazos Rd. Actec, NM 87410 <u>District IV</u> – (505) 47-3460 1220 S. St. Francis Dr., Santa Re, NM		0. 5 5 5 5 5 5 5				
87505	CES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name				
(DO NOT USE THIS FORM FOR PROPOS.	ALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A	7. Lease Name of Offit Agreement Name				
DIFFERENT RESERVOIR. APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH		South Hobbs (G/SA) Unit				
PROPOSALS.)  1. Type of Well: Oil Well	8. Well Number 123					
2. Name of Operator	Gas Well Other Temporarily Abandoned	9. OGRID Number 157984				
Occidental Permian, Ltd		/				
3. Address of Operator	10. Pool name or Wildcat					
HCR 1 Box 90 Denver City	, TX 79323	Hobbs (G/SA)				
4. Well Location	and the state of t	AFO CAROLINE FOR				
Unit Letter H :	2390 feet from the North line and					
Section 6	Township 19-S Range 38-E	NMPM Lea County				
	11. Elevation (Show whether DR, RKB, RT, GR, 3624' GR	etc.)				
	3024 GR					
12 Check A	ppropriate Box to Indicate Nature of Not	ice Report or Other Data				
NOTICE OF INT		UBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL V					
TEMPORARILY ABANDON		DRILLING OPNS. P AND A				
PULL OR ALTER CASING	MULTIPLE COMPL CASING/CEN	MENT JOB				
DOWNHOLE COMMINGLE						
CLOSED-LOOP SYSTEM	OTHER: Co.	ing Integrity Test/TA status reguest				
OTHER:		sing Integrity Test/TA status request s, and give pertinent dates, including estimated date				
of starting any proposed wor	k) SFF RULF 19.15.7.14 NMAC. For Multiple	c Completions: Attach wellbore diagram of				
proposed completion or reco	mpletion.	Completions. Attach wendore diagram of				
Date of test: 06/14/2017	This Appro	val of Temporary				
	- 500 PSI Ending 500 PSI	val of Temporary 14/2018				
Length of test: 30 minutes		CSI SE CLIP VIII CONTRACTOR DE				
Witnessed: NO	,					
	uncoming capital CO2 expansion project in	the South Hobbs Unit. The well will be converted to				
The SHU 123 is part of an upcoming capital CO2 expansion project in the South Hobbs Unit. The well will be converted to						
CO2 producer. AFE is approved and work will commence Q1/Q2 of 2018						
Spud Date:	Rig Release Date:					
		1-111-11-6				
I hereby certify that the information a	bove is true and complete to the best of my know	ledge and belief.				
$\mathcal{T}_{m}$ , $\mathcal{T}_{m}$	7.0					
SIGNATURE DATE 06/20/2017						
Market A laborary mandy johnson Courses and see 500 500 0000						
Type or print name Mendy A. Johnson E-mail address: mendy_johnson@oxy.com PHONE: 806-592-6280						
For State Use Only						
APPROVED BY: DATE 6/26/2017						
Conditions of Approval (if any)!		/ /				

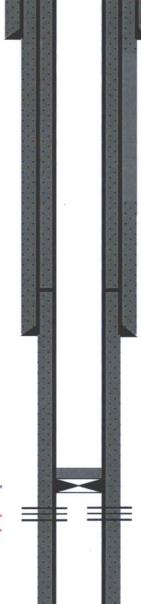




## **SHOU 123**

#### API# 30-025-26118

TWN 19-S; RNG 38-E Producer BEAM - TA'd



11 3/4" 42# @ 1433' cmt'd w/ 750 sxs TOC @ Surf (Circ.)

5 1/2" 17#/ft. tie-back liner 3669' surface / 575 sks cmt TOC: surf. (circ.)

8 5/8" 32# @ 3907' cmt'd w/1400 sxs TOC @ surf. (circ.)

Spot 40' on top of CIBP @ 3905'

Plugged Back: 4144-4198' Squeezed perfs: 3956-4144'

> 5 1/2" 14# @ 4284' cmt'd w/125 sxs TOC @ 3669' (TOL)

PBTD @ 3880' TD @ 4286'

# American Valve & Meter, Inc.

### 1113 W. BROADWAY

### P.O. BOX 166 HOBBS, NM 88240

**T0: PATE TRUCKIG** 

DATE:05/12/17

This is to certify that:

I, R L Larmon, Technician for American Valve & Meter Inc. has checked the calibration of the following instrument.

8" Pressure recorder

Ser# 4842

at these points.

Pressure #		*	* Pressure #		
Test	Found	Left	Test	Found	Left
- 0 - 500	- S	- 0 <b>5</b> 00	-	-	-
- 500 - 700	- S - A	- 500 - 700	-	-	-
- 1000	- M	- 1000	-	-	_
- 200	- E	<b>- 200</b>	-	-	-
- 0	-	- 0	-	-	-

Remarks:		
Manager and American State of the State of t		

Signature: