

HOBBS OCD
JUL 09 2017
RECEIVED

SUNDRY NOTICES AND REPORTS ON WELL
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM112935

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
ALMOST EDDY 31 FED 1H

9. API Well No.
30-025-42584

10. Field and Pool or Exploratory Area
JENNINGS BONE SPRING

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
EOG RESOURCES, INC. / Contact: STAN WAGNER
E-Mail: stan_wagner@eogresources.com

3a. Address
ATTN: STAN WAGNER P.O. BOX 2267
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 432-686-3689

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 31 T25S R32E Mer NMP SESE 220FSL 380FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

EOG Resources requests permission to lay a 12" poly produced water line for this well as shown on the attached plat.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #370563 verified by the BLM Well Information System
For EOG RESOURCES, INC., sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/06/2017 ()

Name (Printed/Typed) STAN WAGNER Title REGULATORY ANALYST

Signature (Electronic Submission) Date 03/21/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Cody R. Taylor Title **FIELD MANAGER** Date 06/22/17

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **BLM-CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM112935

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. ALMOST EDDY 31 FED 1H
2. Name of Operator EOG RESOURCES, INC.		9. API Well No. 30-025-42584
3a. Address ATTN: STAN WAGNER P.O. BOX 2267 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-686-3689	10. Field and Pool or Exploratory Area JENNINGS; BS UPPER SHALE
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 31 T25S R32E Mer NMP SESE 220FSL 380FEL		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original A PD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

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EOG Resources requests permission to construct a power line for this well as shown on the attached plat.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #372733 verified by the BLM Well Information System For EOG RESOURCES, INC., sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/18/2017 ()	
Name (Printed/Typed) STAN WAGNER	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 04/12/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title FIELD MANAGER	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BLM CARLSBAD FIELD OFFICE	

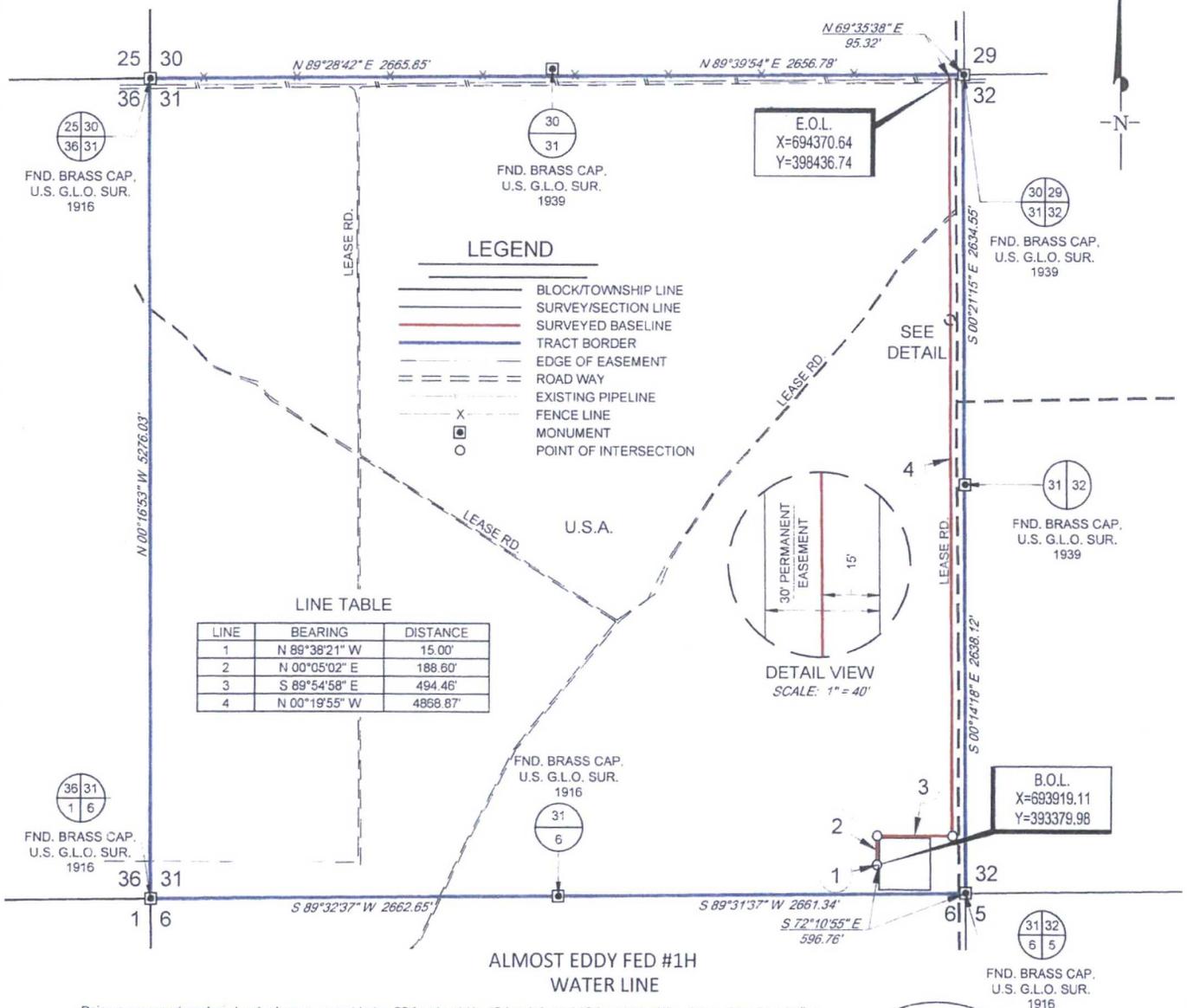
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

SCALE: 1" = 1000'
0' 500' 1000'

SECTION 31, TOWNSHIP 25-S, RANGE 32-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

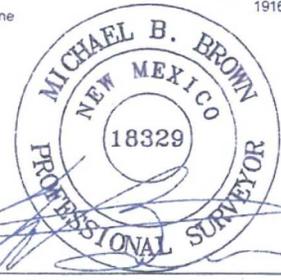


LINE TABLE

LINE	BEARING	DISTANCE
1	N 89°38'21" W	15.00'
2	N 00°05'02" E	188.60'
3	S 89°54'58" E	494.46'
4	N 00°19'55" W	4868.87'

ALMOST EDDY FED #1H
WATER LINE

Being a proposed produced water line easement being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 5566.93 feet or 337.39 rods, containing 3.83 acres more or less



Michael Blake Brown, P.S. No. 18329
MARCH 17, 2017



1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
WWW.TOPOGRAPHIC.COM

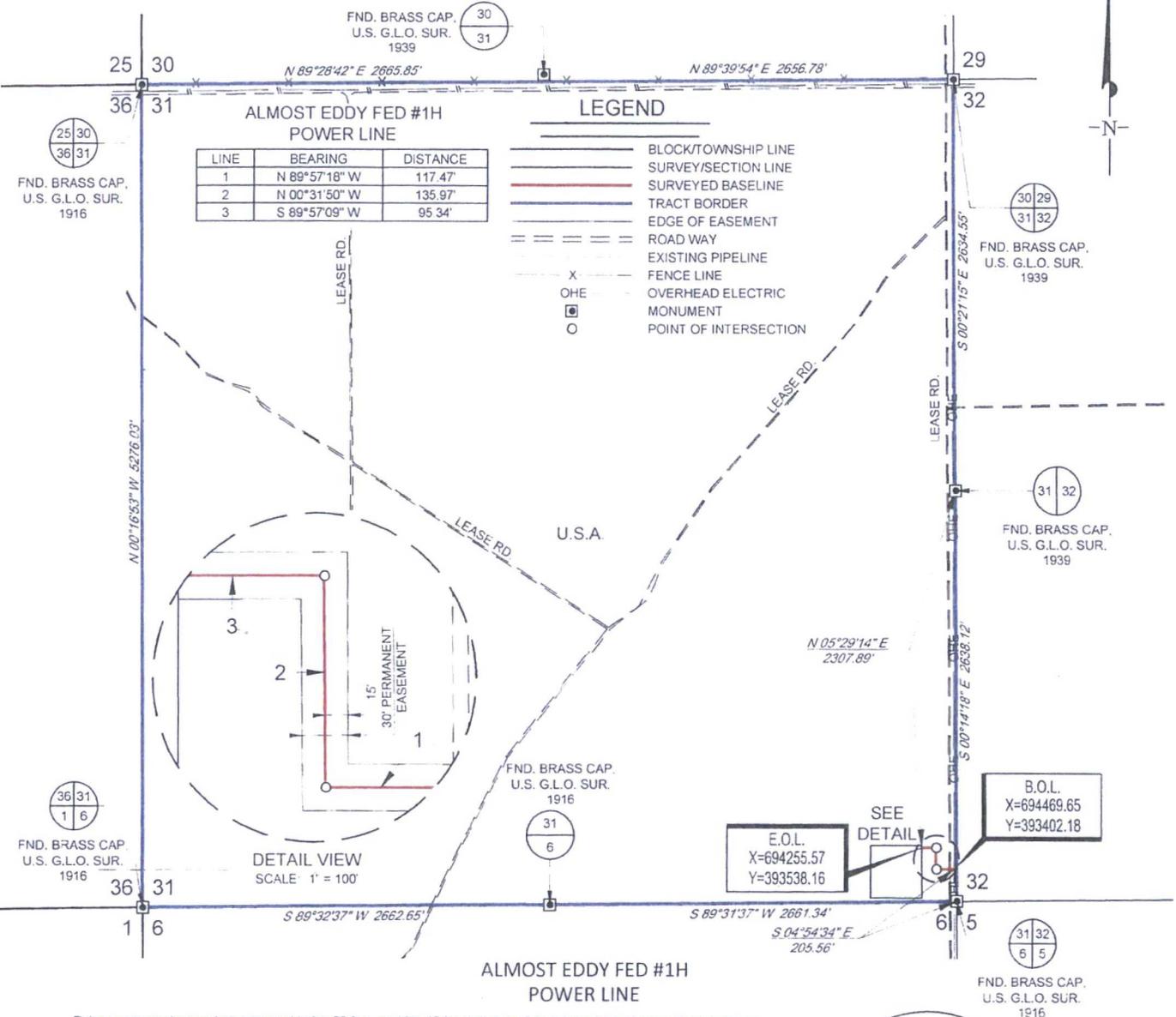


ALMOST EDDY FED #1H 8" WATER LINE	REVISION:	
	INT	DATE
DATE: 03/17/17		
FILE: EP_ALMOSTEDDYFED_1H_BINCH_WATER_LINE		
DRAWN BY: GLH		
SHEET: 1 OF 1		

- NOTES
- 1 ORIGINAL DOCUMENT SIZE 8.5" X 11"
 - 2 ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM EAST ZONE U.S. SURVEY FEET NORTH AMERICAN DATUM 19 27
 - 3 CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES INC ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY WITHIN/ADJOINING THIS EASEMENT HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE AND MADE FOR THIS TRANSACTION ONLY
 - 4 B.O.L. = BEGINNING OF LINE
 - 5 E.O.L. = END OF LINE

SCALE: 1" = 1000'
 0' 500' 1000'

SECTION 31, TOWNSHIP 25-S, RANGE 32-E, N.M.P.M.
 LEA COUNTY, NEW MEXICO



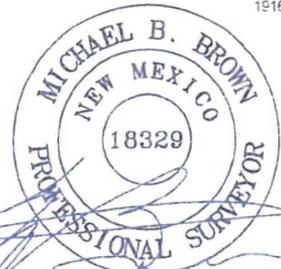
LINE	BEARING	DISTANCE
1	N 89°57'18" W	117.47'
2	N 00°31'50" W	135.97'
3	S 89°57'09" W	95.34'

- LEGEND**
- BLOCK/TOWNSHIP LINE
 - SURVEY/SECTION LINE
 - SURVEYED BASELINE
 - TRACT BORDER
 - EDGE OF EASEMENT
 - ROAD WAY
 - EXISTING PIPELINE
 - FENCE LINE
 - X — OVERHEAD ELECTRIC
 - — MONUMENT
 - — POINT OF INTERSECTION

DETAIL VIEW
 SCALE: 1" = 100'

ALMOST EDDY FED #1H
 POWER LINE

Being a proposed power line easement being 30 feet in width 15 feet left, and 15 feet right of the above platted centerline total line footage containing 348.78 feet or 21 14 rods, containing 0.24 acres more or less.



Michael Blake Brown, P.S. No. 18329
 MARCH 30, 2017



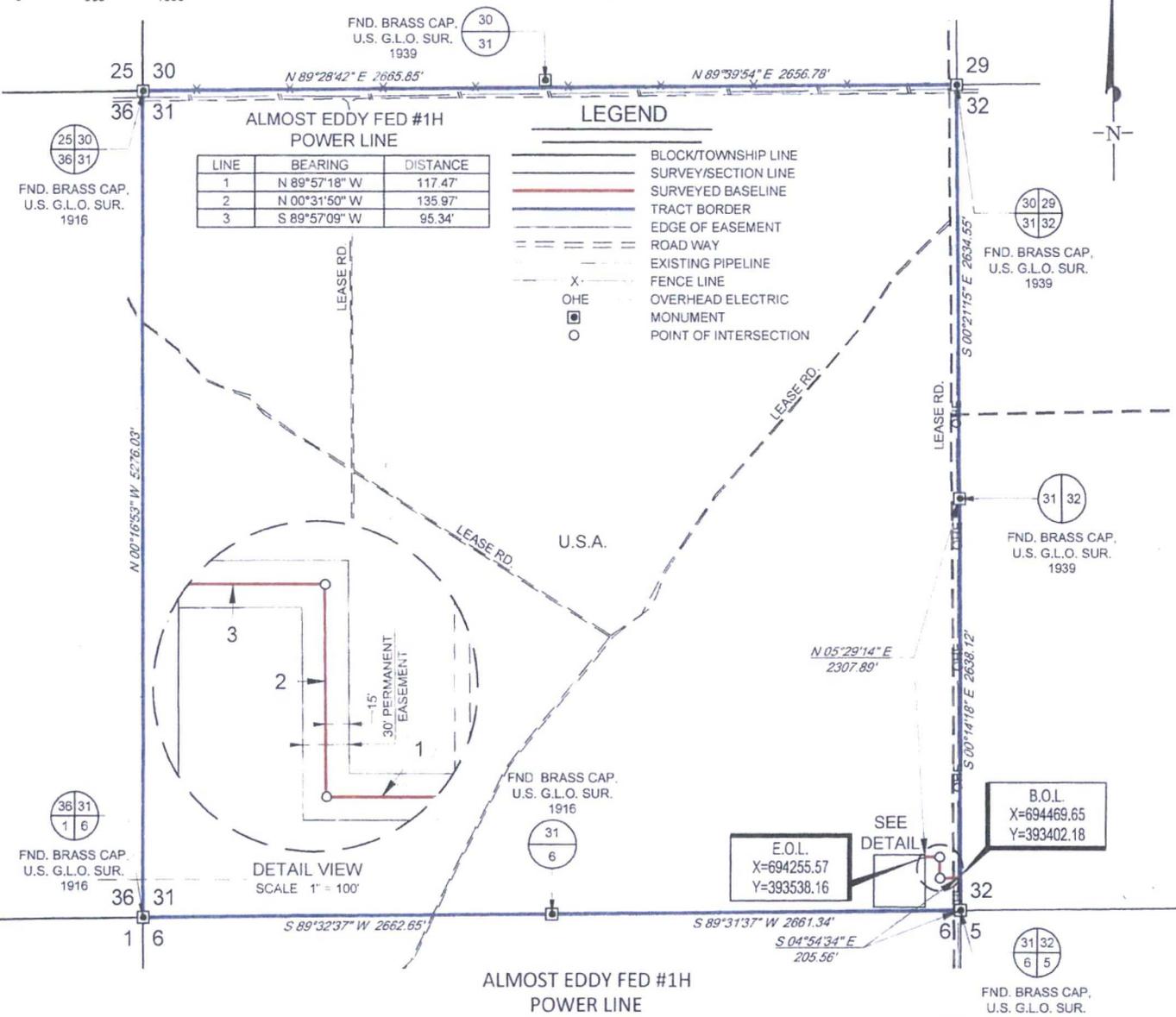
TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY
 1400 EVERMAN PARKWAY, Ste. 197 • FT WORTH, TEXAS 76140
 TELEPHONE (817) 744-7512 • FAX (817) 744-7548
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
 TELEPHONE (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
 WWW.TOPOGRAPHIC.COM

ALMOST EDDY FED #1H POWER LINE	REVISION:	
	INT	DATE
DATE: 03/30/17		
FILE: EP_ALMOSTEDDYFED_1H_POWER_LINE		
DRAWN BY: EAH		
SHEET: 1 OF 1		

- NOTES:**
- ORIGINAL DOCUMENT SIZE 8.5 X 11
 - ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1983.
 - CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES, INC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY WITHIN ADJOINING THIS EASEMENT HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE AND MADE FOR THIS TRANSACTION ONLY.
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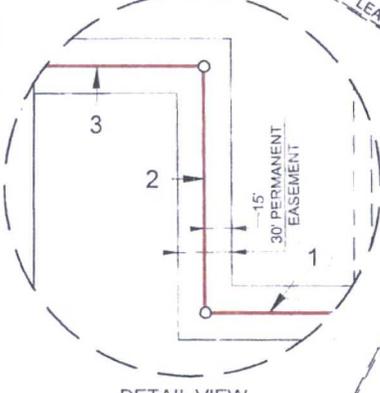
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LEA COUNTY, NEW MEXICO



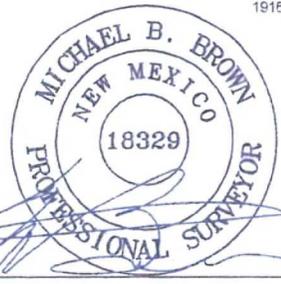
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DRAWN BY: EAH		
SHEET: 1 OF 1		

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