

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC060199B ✓
2. Name of Operator MACK ENERGY CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: ROBERT CHASE E-Mail: JERRYS@MEC.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P.O. BOX 960 ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-1288 Fx: 575-746-9539	8. Well Name and No. BROOK FEDERAL 5 ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T17S R32E SENE 1700FNL 10FEL ✓		9. API Well No. 30-025-40357 ✓
		10. Field and Pool or Exploratory Area WC025G06S173230A
		11. County or Parish, State LEA COUNTY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Star
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Ab.
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

INT TO PA
P&A NR
P&A R KS X

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

4/10-12/2017 TAGGED CIBP @ 7315'. TST CSG 500# FOR 30MINS, HELD. SET PLUG @ 5504' W/ 25SX, PLUG @ 3869' W/ 25SX, PLUG @ 2136' W/ 25SX, WOC 2HRS, TAGGED CMT @ 1890'. PLUG @ 958' W/ 30SX. TAG PLUG @ 673'. PLUG @ 76' TO SURFACE W/30SX. CIRC W/ 8SX. INSTALL DRY HOLE MARKER.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #373008 verified by the BLM Well Information System For MACK ENERGY CORPORATION, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/18/2017 ()	
Name (Printed/Typed) DEANA WEAVER	Title PRODUCTION CLERK
Signature (Electronic Submission)	Date 04/17/2017
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

ACCEPTED FOR RECORD
MAY 30, 2017
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ******FOR RECORD ONLY**
mw/OCD 07/10/2017