

**HOBBS OCD**  
**JUL 12 2017**  
**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-26375 |
| Property Name<br>TURNER TR 2             | Well No.<br>30             |

**7. Surface Location**

|               |               |                  |               |                   |                   |                  |                  |               |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>E | Section<br>34 | Township<br>18-S | Range<br>38-E | Feet from<br>1990 | N/S Line<br>NORTH | Feet From<br>511 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|

**Well Status**

|             |                       |                        |                        |                 |
|-------------|-----------------------|------------------------|------------------------|-----------------|
| Well Status | SHUT-IN<br><i>Yes</i> | PRODUCING<br><i>no</i> | DATE<br><i>6-28-17</i> | <i>OIL well</i> |
|-------------|-----------------------|------------------------|------------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Casing | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|----------------|------------|
| Pressure             | <i>0</i>       | <i>0</i>               | <i>N/A</i>     | <i>320</i>     | <i>160</i> |
| Flow Characteristics |                |                        |                |                |            |
| Puff                 | <i>Y/N</i>     | <i>Y/N</i>             | <i>Y/N</i>     | <i>Y/N</i>     |            |
| Steady Flow          | <i>Y/N</i>     | <i>Y/N</i>             | <i>Y/N</i>     | <i>Y/N</i>     |            |
| Surges               | <i>Y/N</i>     | <i>Y/N</i>             | <i>Y/N</i>     | <i>Y/N</i>     |            |
| Down to nothing      | <i>Y/N</i>     | <i>Y/N</i>             | <i>Y/N</i>     | <i>Y/N</i>     |            |
| Gas or Oil           | <i>Y/N</i>     | <i>Y/N</i>             | <i>Y/N</i>     | <i>Y/N</i>     |            |
| Water                | <i>Y/N</i>     | <i>Y/N</i>             | <i>Y/N</i>     | <i>Y/N</i>     |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ☐ WTR, ☐ GAS, ☐ CO2

*This well will be TA'd tubing and casing flow line disconnected*

*David Lusk Jared Turner 575 499-4992*

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test <i>XX</i>         |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: <b>JUL 10 2017</b>              |                           |
| Phone: 806-592-6280                   |                           |
| Witness:                              |                           |