

**HOBBS OCD**

**JUL 12 2017**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                 |  |                            |
|-----------------|--|----------------------------|
| <b>RECEIVED</b> | Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-07658 |
|                 | Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>62             |

**7. Surface Location**

|               |              |                  |               |                  |                   |                  |                  |               |
|---------------|--------------|------------------|---------------|------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>D | Section<br>9 | Township<br>19-S | Range<br>38-E | Feet from<br>660 | N/S Line<br>NORTH | Feet From<br>660 | E/W Line<br>WEST | County<br>LEA |
|---------------|--------------|------------------|---------------|------------------|-------------------|------------------|------------------|---------------|

**Well Status**

|             |               |                 |                 |
|-------------|---------------|-----------------|-----------------|
| Well Status | SHUT-IN<br>TA | PRODUCING<br>NO | DATE<br>6-20-17 |
|-------------|---------------|-----------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure             | N/A            | N/A                    | N/A            | 0           | N/A       |
| Flow Characteristics |                |                        |                |             |           |
| Puff                 | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N       |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

Good casing press to 0 ggs

Jared Tucker Land Tech 5754984992

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: JUL 10 2017                     |                           |
| Phone: 806-592-6280                   |                           |
| Witness:                              |                           |