## HOBBS OCD

## **State of New Mexico**

## **Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office**

|  | 1 1 2 2     | 017            |                         |  | HEAD TE        | ST RE          | PORT           |                           |                 |                                       | ,  |
|--|-------------|----------------|-------------------------|--|----------------|----------------|----------------|---------------------------|-----------------|---------------------------------------|--|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD                 |             |                |                         |  |                |                |                | 30-025-37266              |                 |                                       |  |
| R  | CEIN        | /ED            | SOUTH                   | Property Name<br>SOUTH HOBBS (G/SA) UNIT |                |                |                |                           | Well No.<br>243 |                                       |  |
|  |             |                |                         | 7. St                                    | urface Locati  | on             |                |                           |                 |                                       |  |
| UL - Lot Section Township                                |             |                | Range Feet from         |  |                | N/S Line Feet  |                |                           | E/W Line        | County                                |  |
| F 4 19-S 38-E 1660 NORTH  Well Status                    |             |                |                         |  |                |                | ORTH           | 210                       | 06              | WEST                                  | LEA  |
| Well Status SHUT-IN PRODUCING                            |             |                |                         |  |                |                |                |                           | -               |                                       |  |
| well status  |             |                | TA                      | NO                                       | 6.27           |                |                | 17                        |                 |                                       |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUA |             |                |                         |  |                |                |                |                           |                 | ES EACH                               |  |
| If bradenhead  | l flowed wa | ter, check all | of the description      | OBS                                      | SERVED DA      | TA             |                |                           |                 |                                       |  |
|  |             |                | ırf-Interm (B)Interm(1) |  | Interm(2)      | (C)Interm-Prod |                |                           | (D)Prod Csng    |                                       | (E)Tubing  |
| Pressure   |             |                |                         | NU                                       |                |                | 411.1          |                           | 3               |                                       | 11/1   |
| Flow Characteristics                                     |             |                |                         | 10 14                                    |                | NIA            |                |                           |                 | NA                                    |  |
| Puff   |             | 7              | <del>N</del>            | Y  | / N            | Y /            |                |                           | Ŵ N             |                                       | -  |
| Steady I   | Flow        |                | Y/ON Y/N                |  | / N            | Y / N          |                | Y/®                       |                 | 1                                     |  |
| Surge  |             |                | Y/V                     | Y/N                                      |                | Y / N          |                | Y /(N)                    |                 |                                       |  |
| Down to n  | _           |                | Ŷ/N Y/N<br>Y/Ŷ Y/N      |  |                | Y/N            |                | Ø/ N<br>Y Ø               |                 |                                       |  |
| Gas or<br>Wate   |             |                | Y/(N)                   |  | Y / N<br>Y / N |                | Y / N<br>Y / N |                           | Y/OV<br>(Y) N   |                                       |  |
| CLEAR Remarks:   |             | FRES           |                         | Black                                    |                | 1× £1          | luid)          | AT THIS                   |                 |                                       | GAS,CO2  |
|  | , ,         |                | ME                      |  |                | LKIV           |                | >/,                       | ) 7)            | 79-499                                |  |
| Signature: Menely Johnson                                |             |                |                         |  |                |                |                | OIL CONSERVATION DIVISION |                 |                                       |  |
| Printed name: MENDY JOHNSON                              |             |                |                         |  |                |                |                | Entered                   | into RBI        | OMS                                   |  |
| Title: ADMINISTRATIVE ASSOCIATE                          |             |                |                         |  |                |                |                | Re-test                   |                 |                                       |  |
| E-mail Address: mendy_johnson@oxy.com                    |             |                |                         |  |                |                |                |                           |                 | Y                                     | 1  |
| Date:  | L 10        | 2017           | Phone: 806-             | 592-6280                                 |                |                |                | /e /                      |                 |                                       |  |
| Witness:   |             |                |                         |  |                |                |                |                           |                 | /                                     | ,  |
|  |             |                |                         |  |                |                |                |                           |                 | THE RESERVE TO A STREET OF THE PARTY. | Charles Charles Bullion State Control of the Contro |