

HOBBS OCD  
JUL 10 2017  
RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                    |                                     |
|------------------------------------|-------------------------------------|
| Operator Name<br><b>Apache</b>     | * API Number<br><b>30-025-10440</b> |
| Property Name<br><b>J.L. muncy</b> | Well No.<br><b>1</b>                |

7. Surface Location

|                      |                      |                       |                    |                         |                      |                         |                      |                      |
|----------------------|----------------------|-----------------------|--------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lat<br><b>P</b> | Section<br><b>24</b> | Township<br><b>22</b> | Range<br><b>37</b> | Feet from<br><b>660</b> | N/S Line<br><b>S</b> | Feet From<br><b>660</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|----------------------|----------------------|-----------------------|--------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                                                                                  |                                                                                |                                 |                                          |                                                     |                        |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------------------|------------------------|
| TA'D WELL<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | SHUT-IN<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | INJ<br><input type="checkbox"/> | INJECTOR<br>SWD <input type="checkbox"/> | PRODUCER<br><b>OIL</b> GAS <input type="checkbox"/> | DATE<br><b>6/14/17</b> |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------------------|------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod C'sng | (E)Tubing                                                  |
|----------------------|------------|--------------|--------------|---------------|------------------------------------------------------------|
| Pressure             | <b>0</b>   | <b>0</b>     | <b>—</b>     | <b>30</b>     | <b>30</b>                                                  |
| Flow Characteristics |            |              |              |               |                                                            |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N         | CO2 <input type="checkbox"/>                               |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N         | WTR <input type="checkbox"/>                               |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N         | GAS <input type="checkbox"/>                               |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N         | Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N         |                                                            |
| Water                | Y / N      | Y / N        | Y / N        | Y / N         |                                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                     |                            |
|-----------------------------------------------------|----------------------------|
| Signature: <b>Kyle Messimer</b>                     | OIL CONSERVATION DIVISION  |
| Printed name: <b>Kyle Messimer</b>                  | Entered into RBDMS         |
| Title: <b>Pumper 2</b>                              | Re-test <b>[Signature]</b> |
| E-mail Address: <b>Kyle.messimer@apachecorp.com</b> |                            |
| Date: <b>6-14-17</b>                                |                            |
| Phone: <b>575-441-1022</b>                          |                            |
| Witness: <b>[Signature]</b>                         |                            |