

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

HOBBS OCD

JUL 10 2017

RECEIVED

BRADENHEAD TEST REPORT

|                                                        |  |                                 |  |
|--------------------------------------------------------|--|---------------------------------|--|
| Operator Name<br><i>Apache Corp</i>                    |  | API Number<br><i>3002537211</i> |  |
| Property Name<br><i>OPL Smith Sunflower 3 state #1</i> |  | Well No.<br><i>#1</i>           |  |

Surface Location

|                      |                      |                        |                     |                          |                        |                          |                        |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot<br><i>0</i> | Section<br><i>03</i> | Township<br><i>18S</i> | Range<br><i>34E</i> | Feet from<br><i>1070</i> | N/S Line<br><i>FWL</i> | Feet from<br><i>1220</i> | E/W Line<br><i>FWL</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|

Well Status

|                  |    |                |    |     |                 |                 |     |                        |
|------------------|----|----------------|----|-----|-----------------|-----------------|-----|------------------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJ | INJECTOR<br>SWD | PRODUCER<br>OIL | GAS | DATE<br><i>6/29/17</i> |
|------------------|----|----------------|----|-----|-----------------|-----------------|-----|------------------------|

OBSERVED DATA

|                      | (A) Surface | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg | (E) Tubing    |
|----------------------|-------------|----------------|----------------|--------------|---------------|
| Pressure             | <i>10</i>   | <i>10</i>      |                | <i>0</i>     | <i>100</i>    |
| Flow Characteristics |             |                |                |              |               |
| Puff                 | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | CO2 —         |
| Steady Flow          | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | WTR —         |
| Surges               | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | GAS —         |
| Down to nothing      | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | Type of Fluid |
| Gas or Oil           | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | Injected for  |
| Water                | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | Waterflood if |
|                      |             |                |                |              | applies.      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                        |                            |                           |  |
|--------------------------------------------------------|----------------------------|---------------------------|--|
| Signature: <i>[Signature]</i>                          |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <i>Fabrizio Pizarro</i>                  |                            | Entered into RBDMS        |  |
| Title: <i>pumper</i>                                   |                            | Re-test                   |  |
| E-mail Address: <i>Fabrizio.Pizarro@apachecorp.com</i> |                            |                           |  |
| Date: <i>6/29/17</i>                                   | Phone: <i>575-390-2920</i> |                           |  |
| Witness:                                               |                            |                           |  |