

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

HOBBS OCD

JUL 21 2017

BRADENHEAD TEST REPORT

|                                             |  |                       |
|---------------------------------------------|--|-----------------------|
| Operator Name<br><b>Apache Corp</b>         |  | Well No.<br><b>18</b> |
| Property Name<br><b>EAST Blinberry Unit</b> |  |                       |

RECEIVED  
30025064790000

Surface Location

|                      |                      |                       |                    |                         |                      |                         |                      |                      |
|----------------------|----------------------|-----------------------|--------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>A</b> | Section<br><b>11</b> | Township<br><b>21</b> | Range<br><b>37</b> | Feet from<br><b>660</b> | N/S Line<br><b>N</b> | Feet From<br><b>330</b> | E/W Line<br><b>E</b> | County<br><b>LMA</b> |
|----------------------|----------------------|-----------------------|--------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                         |                      |                       |                  |                       |                  |                          |
|-------------------------|----------------------|-----------------------|------------------|-----------------------|------------------|--------------------------|
| TA'D WELL<br><b>YES</b> | SHUT-IN<br><b>NO</b> | INJECTOR<br><b>NO</b> | SWD<br><b>NO</b> | PRODUCER<br><b>NO</b> | GAS<br><b>NO</b> | DATE<br><b>4/19/2017</b> |
|-------------------------|----------------------|-----------------------|------------------|-----------------------|------------------|--------------------------|

OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csrng | (E)Tubing                               |
|----------------------|--------------|--------------|--------------|---------------|-----------------------------------------|
| Pressure             | <b>80</b>    | <b>0</b>     |              | <b>20</b>     | <b>312</b>                              |
| Flow Characteristics |              |              |              |               |                                         |
| Puff                 | <b>Y</b> / N | <b>Y</b> / N | Y / N        | <b>Y</b> / N  | CO2 <input checked="" type="checkbox"/> |
| Steady Flow          | Y / N        | Y / N        | Y / N        | Y / N         | WTR <input checked="" type="checkbox"/> |
| Surges               | Y / N        | Y / N        | Y / N        | Y / N         | GAS <input type="checkbox"/>            |
| Down to nothing      | <b>Y</b> / N | <b>Y</b> / N | Y / N        | <b>Y</b> / N  | Type of Fluid                           |
| Gas or Oil           | Y / N        | Y / N        | Y / N        | Y / N         | Injected for                            |
| Water                | Y / N        | Y / N        | Y / N        | Y / N         | Waterflood if                           |
|                      |              |              |              |               | applies                                 |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                       |                            |                            |  |
|---------------------------------------|----------------------------|----------------------------|--|
| Signature: <b>Albert Rodriguez</b>    |                            | OIL CONSERVATION DIVISION  |  |
| Printed name: <b>ALBERT Rodriguez</b> |                            | Entered into RBDMS         |  |
| Title: <b>MECHANIC</b>                |                            | Re-test <b>[Signature]</b> |  |
| E-mail Address:                       |                            |                            |  |
| Date: <b>4-19-2017</b>                | Phone: <b>432-425-2963</b> |                            |  |
| Witness:                              |                            |                            |  |