

**HOBBS OCD**

**JUL 21 2017**

**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                             |  |                                      |  |
|---------------------------------------------|--|--------------------------------------|--|
| Operator Name<br><b>Apache Corp</b>         |  | API Number<br><b>300250652 80000</b> |  |
| Property Name<br><b>EAST Blinberry Unit</b> |  | Well No.<br><b>22</b>                |  |

**Surface Location**

|                    |                      |                       |                    |                         |                      |                         |                      |                      |
|--------------------|----------------------|-----------------------|--------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL Lot<br><b>P</b> | Section<br><b>11</b> | Township<br><b>21</b> | Range<br><b>37</b> | Feet from<br><b>660</b> | N/S Line<br><b>S</b> | Feet From<br><b>330</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |
|--------------------|----------------------|-----------------------|--------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                            |                          |                        |     |     |                 |                          |
|----------------------------|--------------------------|------------------------|-----|-----|-----------------|--------------------------|
| TA'D WELL<br>YES <b>NO</b> | SHUT-IN<br>YES <b>NO</b> | INJECTOR<br><b>INJ</b> | SWD | OIL | PRODUCER<br>GAS | DATE<br><b>6-20-2017</b> |
|----------------------------|--------------------------|------------------------|-----|-----|-----------------|--------------------------|

**OBSERVED DATA**

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing                               |
|----------------------|--------------|--------------|--------------|--------------|-----------------------------------------|
| Pressure             | <b>Q</b>     |              |              | <b>50</b>    | <b>1404</b>                             |
| Flow Characteristics |              |              |              |              |                                         |
| Puff                 | <b>Y</b> / N | Y / N        | Y / N        | <b>Y</b> / N | CO2 <input type="checkbox"/>            |
| Steady Flow          | Y / N        | Y / N        | Y / N        | Y / N        | WTR <input checked="" type="checkbox"/> |
| Surges               | Y / N        | Y / N        | Y / N        | Y / N        | GAS <input type="checkbox"/>            |
| Down to nothing      | <b>Y</b> / N | Y / N        | Y / N        | <b>Y</b> / N | Type of Fluid                           |
| Gas or Oil           | Y / N        | Y / N        | Y / N        | Y / N        | Injected for                            |
| Water                | Y / N        | Y / N        | Y / N        | Y / N        | Waterflood if                           |
|                      |              |              |              |              | applies                                 |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                       |                            |                           |  |
|---------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>Albert Rodriguez</b>    |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>ALBERT Rodriguez</b> |                            | Entered into RBDMS        |  |
| Title: <b>MECHANIC</b>                |                            | Re-test <b>mtb</b>        |  |
| E-mail Address:                       |                            |                           |  |
| Date: <b>6-20-2017</b>                | Phone: <b>432.425.2963</b> |                           |  |
| Witness:                              |                            |                           |  |