Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies District 1 1625 N. French, Hobbs, NM 88240

District II

State of New Mexico Energy, Minerals and Natural Resources

Form C-105 Revised June 10, 2003

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

| WELL API NO. | |
|---------------------------|---|
| 30-025-31268 | |
| 5. Indicate Type Of Lease | r |

| 1301 W. Grand Avenue, Artesia, NM 88210 District III 1220 South St. Francis Dr. | | | | 5. | 5. Indicate Type Of Lease STATE X FEE | | | | | | | | | |
|--|------------------------------------|-----------------------|-----------------------------|----------------------------|--|----------|--|----------|--------------|---|---------------|--------------------------------------|---|-------------|
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 | | | | 6. | | | Gas Lea | | d | | | | | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | | -02614 | | · | | | | | | |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG | | | | | | | | | | | | | | |
| la. Type of Well: | | | | 7. | 7. Lease Name or Unit Agreement Name | | | | | | | | | |
| OIL WELL [] | لا G | AS WELL L | | OTHER_ | | - | | | — м | lcDona1 | d S | tate A/ | C 1 - 3 | L6 |
| b. Type of Completion NEW WORK WELL OVER | | EPEN P | LUG DI | FF. X O | THER | | | | | | | | | |
| 2. Name of Operator | _ | | | | | | | | 8. | Well No. | • | | | • |
| Marathon 0il (3. Address of Operator | Company | | | | | | | | 9. | Pool nam | ne or | Wildcat | | |
| P.O. Box 3487 | Houston | TY 772 | 53-3487 | | | | | | | | | ayburg | | • |
| 4. Well Location | HOUS COL | 1. IX //E | 33 340/ | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u> | <u>u,,</u> | | |
| Unit Letter | <u>J</u> : _ | 2480 F | eet From The | Sout | th | | Line and | | 1660 | Fee | t Fro | m The | Eas | stLin |
| Section 16 | | | Township 22-S | | | | 6- <u>E</u> | | | | | | | |
| 10. Date Spudded 06/21/1991 | | .D. Reached 0/1991 | 1 | mpl. (Ready t 1/2005 | o Prod.) | | 13. Eleva 355 | | s (DF & I | RKB, RT | , GR, | etc.) | 4. Elev. | Casinghead |
| 15. Total Depth | | Plug Back T | | | Compl. | Ho | | | vals By | Rotary | Tool | \$ \\ \{\rac{1}{2}\rac{1}{2}\right\} | Cable To | ols |
| 4696' | | 4060' | | 7. If Multiple Many Zon | es? | | Drille | ed B | By 🎉 | , | | 77 | ريد | |
| 19. Producing Interval(s | • • | ompletion - T | op, Bottom, Name | е | • | | | | A_{i}^{*} | ~ / | | Was Dire | ` ₽ \ | rvey Made |
| 3889'-3993' Gra 21. Type Electric and O | | Run | | | | | | | 1.1 | 22. Was | | | 2526 | |
| 21. Type Electric and o | dici Dogo | | | | | | | | 1.5 | 140 | Obh. | $\zeta_{\mathcal{O}}$ | 62 | |
| 23. | | | SING REC | | | | | n v | | O | 0 | | ^ √√/ | |
| CASING SIZE | | IGHT LB./FT | | H SET | | | SIZE | 40 | · · · · · · | IENTING | | 77 | '/ | OUNT PULLE |
| 9 5/8" | | <u>& 36 #</u> | 453' | | 12 1/ | | · | | | ~ ~ | -to | surface | 2) | |
| 7" 23# 4696 | | | 4696 | | 8 3/4 | 4 | | 15 | 500 sks | 5 | | | + | <u> </u> |
| | + | | | | ļ | | | | | | | | _ | |
| | | | | | | | | | | | | | | |
| 24. | 24. LINER RECORD 25. TUBING RECORD | | | | | | | | | | | | | |
| | ГОР | | OTTOM | SACKS CE | MENT | SC | REEN | | SIZE | | | DEPTH SE | T | PACKER SE |
| | | | | | | | | | 2 7/8 | 8 '' | | 3867' | | 3738' TA |
| | | | | | | Ļ | | | <u> </u> | | | | | |
| 26. Perforation record (| interval, siz | ze, and number | टा) | | | _ | 7. ACID, SI | | | | | | | |
| 3889-90,3909-10 | 0,17-18 | ,26-29.34 | -35,46-49,60 | 0-61,67-6 | 8, | _ | <u>DEPTH INTE</u> 3 889'- 399: | | AL | | | <u>ND KIND</u> s 7 1/29 | | |
| 87-88,92-93. To | otal of | 24 holes | 0.380 diame | eter | | ľ | 3003 033 | | | | ., | · 2, | | |
| | | | | | | | | | | | | | | |
| 28. | | | | PRODUC | | | | | | | | | | |
| Date First Production 12/01/2005 | | Pumping | | g, gas lift, pur | | | | | | | | Active | 2 | or Shut-in) |
| Date of Test 12/01/2005 | Hours T | 'ested | Choke Size | Prod'n Fo Test Perio | | Oil 3 | - Bbl. | Ga 18 | s - MCF 3 | | /ater - 09 | - Bbl. | Gas - 0 | Dil Ratio |
| Flow Tubing Press. | Casing | Pressure | Calculated 24- Hour Rate | Oil - Bbl. | | 1 | Gas - MCF | 1 | Water - | oil Gravity - API -(Corr.) | | Corr.) | | |
| 250 | 50 | | | 3 | | | 18 | | 409 | | | 30.0 | | |
| 29. Disposition of Gas | (Sold, usea | for fuel, vent | ed, etc.) | | | | | | | | | nessed By | | |
| Sold | <u>-</u> | | | | | | ١ | | | <u> Ke</u> | vin | Silco | | |
| 30. List Attachments Wellbore | e Diadr | am | | | | | , | | | | | | | Va |
| 31. I hereby certify th | at the info | rmation sho | | | m is true | e ar | id complete | to th | he best o | f my kno | owled | dge and be | elief Y | SC . |
| Signature Chan | | . * | huy Print Nam | ed e Ch | arles | Ε. | Kendrix | | Title | Enair | neer | ing Tec | h Date | 03/15/20 |
| E-mail address | cekend | rix@marat | honoil.com | J 011 | | | | | | ٠٠٠ ق٠٠٠ | | | Dali | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea | stern New Mexico | Northeas | Northeastern New Mexico | | | |
|--------------------|------------------|-----------------------|-------------------------|--|--|--|
| T. Anhy | T. Canyon | T. Ojo Alamo | T. Penn. "B" | | | |
| T. Salt | T. Strawn | T. Kirtland-Fruitland | T. Penn. "C" | | | |
| B. Salt | T. Atoka | T. Pictured Cliffs | T. Penn. "D" | | | |
| T. Yates | T. Miss | T. Cliff House | T. Leadville | | | |
| T. 7 Rivers | T. Devonian | T. Menefee | T. Madison | | | |
| T. Queen | T. Silurian | T. Point Lookout | T. Elbert | | | |
| T. Grayburg | T. Montoya | T. Mancos | T. McCracken | | | |
| T. San Andres | T. Simpson | T. Gallup | T. Ignacio Otzte | | | |
| T. Glorieta | T. McKee | Base Greenhorn | T. Granite | | | |
| T. Paddock | T. Ellenburger | T. Dakota | Т | | | |
| T. Blinebry | T. Gr. Wash | T. Morrison | T. | | | |
| T. Tubb | T. Delaware Sand | T. Todilto | T. | | | |
| T. Drinkard | T. Bone Springs | T. Entrada | T. | | | |
| T. Abo | Т. | T. Wingate | T. | | | |
| T. Wolfcamp | | T. Chinle | T. | | | |
| T. Penn | T. | T. Permain | T. | | | |
| T. Cisco (Bough C) | T. | T. Penn "A" | T. | | | |
| | | | OIL OP CAS | | | |

| N | | | OIL OR GAS SANDS OR ZONES |
|----------------------------------|--------------------------------|---------------------|------------------------------|
| No. 1, from | to | No. 3, from | to |
| No. 2, from | to | No. 4, from | to |
| | | TANT WATER SANDS | |
| Include data on rate of water in | iflow and elevation to which w | vater rose in hole. | |
| | | feet feet | |
| | | feet | |
| | | feet | |
| | | | |

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness in Feet | Lithology | From | То | Thickness in Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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McDonald State A/C 1 - 16 No. 1

Re-completion to Grayburg

Elev Gr 3552'

Marathon Oil Company McDonald State A/C 1 -16 No. 1 UL"J", Sec 16, T-22-S, R-36-E 15-Mar-06

This well was the old McDonald State AC1 No 1 WS (water source well)

> Surface Casing 9 5/8" 32 & 36 #, K-55 set @ 453' w/ 400 sks cmt.

> > MAR 2500 Received

Hobbs OCD

Grayburg Perfs 3889' to 3993' 24 holes

TD @ 4700

Seating Nipple @ 3835'

Tubing Anchor @ 3738'

Bottom of tubing @ 3867'

CIBP @ 4060'

San Andres Perfs f/ 4078' to 4491'

PBTD 4105 float collar

Production Casing

7" 23# Set @ 4696' Cmtd w/ 1500 sks

| Well Name & Number: | McDonald State A | VC 1 - 16 No. 1 | Lease | McDonald State A/0 | C 1 (A-02614) |
|---------------------|------------------|-----------------|-------------------|--------------------|---------------|
| County or Parish: | Lea | State/Prov. | New Mexico | Country: | USA |
| Perforations: (MD) | 3889-3 | 3993 | (TVD) | 4700' | |
| Date Completed: | 11/30/05 | | | R | (B: |
| Prepared By: | Charles h | Kendrix | Last Revision Dat | e: 03/15/06 | |