

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

WELL API NO. 30-025-36472	<input checked="" type="checkbox"/>
5. Indicate Type of Lease STATE      FEE      X	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name BERTHA BARBER 7	<input checked="" type="checkbox"/>
8. Well Number 1	<input checked="" type="checkbox"/>
9. OGRID Number 4323	<input checked="" type="checkbox"/>
10. Pool name or Wildcat LOVINGTON UPPER SA WEST	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well    Other

2. Name of Operator  
CHEVRON U.S.A. INC.

3. Address of Operator  
6301 DEAUVILLE BLVD. RM# SO.4010 MIDLAND, TX. 79706

4. Well Location    GPS    Y- LAT **32.586440**      X-LONG. **-103.283480**  
 Unit Letter I : 2210 feet from the SOUTH line and 495 feet from the EAST line  
 Section 7      Township 20-S      Range 37-E      NMPM      County LEA

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

HOBBS OCD  
 JUL 31 2017  
 RECEIVED

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

Approved for Plugging of wellbore only. Liability under bond is retained pending restoration and completion of the C-103, Specific for Subsequent Report of Well Plugging, which may be found on the OCD web page under forms.  
 Restoration Due By \_\_\_\_\_

INT TO PA \_\_\_\_\_  
 P&A NR PM-X  
 P&A R \_\_\_\_\_

SUBSEQUENT REPORT OF:

WORK       ALTERING CASING   
 DRILLING OPNS.  P AND A        
 MENT JOB     

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

07/08/17 MI & RU, ND & NU BOP, TEST SAME. POOH W/ 2 3/8", STAND DOWN FOR ACCIDENT.  
 07/09-14/17 SAFETY STAND DOWN.  
 07/15/17 RIH TO CIBP @ 6,770' CIR W/ MLF, TEST CASING FAILED.  
 07/16/17 .MIX & SPOT 30 SX CL "C" CMT FROM 6,762'- 6,305'. WOC & TAG @ 6,115' NO CIR, CALL M. WHITAKER OK TO PROCEED MIX & SPOT 25 SX CL "C" CEMENT FROM 5,167'- 4,789'.  
 07/17/17 RIH TAG @ 5,053', M. WHITAKER OK SPOT ANOTHER 25 SX, MIX & SPOT 25 SX CL "C" CMT FROM 5,053'-4,675'. WOC TAG @ 5,047', OCD OK ANOTHER 25 SX, MIX & SPOT 25 SX CL "C" CMT W/ LCM FROM 5,047'- 4,669'.  
 07/18/17 RIH & TAG @ 4,884', TEST CSG 500# GOOD. MIX & SPOT 40 SX CL "C" W/ 2% CACL2 CMT FROM 3,230'-2,625' WOC & TAG @ 2,627'. 07/19/17 WAITING ON WIRELINE, RIH PERF @ 2,280'. SAFETY STANDOWN FOR LIGHTENING.  
 07/20/17 MIX & SPOT 45 SX CL "C" W/ 2% CACL2 CMT FROM 2,280'-2,080', WOC & TAG @ 2,226, M. WHITAKER REQUEST ANOTHER 25 SX. 07/21/17 RIH TAG @ 2,207', MIX & SPOT 25 SX CL "C" W/ 2% CACL2 FROM 2,207'- 1,829' WOC & TAG @ 1,810', RIH PERF @ 1,120', NOTIFY NM OCD, MIX & SQZ 45 SX CL "C" CMT FROM 1,120'-920'.  
 07/22/17 RIH TAG @ 870' RIH PERF @ 507', MIX & CIR 125 SX CL "C" CEMENT 507' TO SURFACE ON BOTH STRINGS, VERIFY. POOH W/ TBG. NIPPLE DOWN CUT & CAP WELL TO MEET WITH RULE 19.15.7.14 NMAC REQUIRMENTS. TURN OVER TO RECLAMATION.  
**CLASS "C" CEMENT & CLOSED LOOP SYSTEM TO BE USED.**

Spud Date:       Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE \_\_\_\_\_ TITLE Agent for Chevron U.S.A. DATE 07/28/17  
 Type or print name Monty L. McCarver E-mail address: monty.mccarver@cjes.com PHONE: 713-325-6288

**For State Use Only**  
 APPROVED BY: Mark Whitaker TITLE P.E.S. DATE 07/31/2017  
 Conditions of Approval (if any):

MW