

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

Hobbs

HOBBS OCD
JUL 27 2017
RECEIVED

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMLC060978
2. Name of Operator EOR OPERATING COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 777 NORTH ELDRIDGE PARKWAY, SUITE 150 HOUSTON, TX 77079		7. If Unit or CA/Agreement, Name and/or No. 8910115740
3b. Phone No. (include area code) Ph: 832-485-8500		8. Well Name and No. MILNESAND SA 31
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T8S R35E NWSW 1986FSL 660FWL		9. API Well No. 30-041-00141-00-S1
		10. Field and Pool, or Exploratory MILNESAND-SAN ANDRES
		11. County or Parish, and State ROOSEVELT COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

AS REQUESTED BY BLM STAFF, DIRT PILED ON LOCATION HAS BEEN REMOVED FROM WELL LOCATION AND HAULED TO GANDY MARLEY, INC. FOR DISPOSAL.

ACCEPTED FOR
RECORD

NAME Picky Flores
NRS 07/24/17

14. I hereby certify that the foregoing is true and correct. Electronic Submission #344361 verified by the BLM Well Information System For EOR OPERATING COMPANY, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 07/12/2016 (16DRG0312SE)	
Name (Printed/Typed) JAMIE L HOGUE	Title VP REGULATORY AFFAIRS
Signature (Electronic Submission)	Date 07/12/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted for Record Only
MSS/OCD 7/27/2017

From: [Mark.Strown](mailto:Mark.Strown@enhancedekes.com)
To: John Hogue <John.Hogue@enhancedekes.com>
Subject: Fuel Picturs of MSU 17 and MSU 19 location
Date: Monday, July 11, 2016, 2:35:10 PM

Sent from my iPhone

Begin forwarded message:

From: <enhancedekes.com>
Date: May 31, 2016 at 2:39:05 PM MDT
To: Jamie Hogue <John.Hogue@enhancedekes.com>, <Shorley@enhancedekes.com>, Mark Strown <Mark.Strown@enhancedekes.com>, <emilio@yacca.net>, <emilio@yacca.net>, Al Denison <al.denison@enhancedekes.com>
Subject: Re: updates for RLM

