

OIL CONSERVATION DIVISION

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-025-28173

5. Indicate Type of Lease

STATE

☒ FEE

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6. State Oil & Gas Lease No.
L-3556

7. Lease Name or Unit Agreement Name

STATE "FU"

8. Well No.

6

9. Pool Name or Wildcat

AIRSTRIPE BONE SPRING

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL

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WELL

☐

OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

L

1980

Feet From The

SOUTH

Line and

750

Feet From The

WEST

Line

Section **25**

Township

18 SOUTH

Range

34 EAST

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3951' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

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PLUG AND ABANDON

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TEMPORARILY ABANDON

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CHANGE PLANS

☐

PULL OR ALTER CASING

☐

OTHER:

☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK

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ALTERING CASING

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COMMENCE DRILLING OPNS.

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PLUG AND ABANDONMENT

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CASING TEST AND CEMENT JOB

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OTHER:

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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

Plug and Abandon Well as Follows:

04/02/04 SET CIBP @ 9002' - SPOT 35 SXS ON TOP - NO TAG

04/06/04 SET CIBP @ 8900' - 5 SXS ON TOP - 8872' TAG

04/07/04 SPOT 35 SXS @ 8872'-8588'

04/07/04 SPOT 35 SXS @ 6301'-5978' TAG

04/07/04 SPOT 35 SXS @ 4070'-3726' TAG

04/09/04 PULL 3028' OF 5 1/2" CASING

04/09/04 SPOT 50 SXS @ 3084'-2903' TAG

04/12/04 SPOT 35 SXS @ 1812'-1677'

04/12/04 SPOT 50 SXS @ 381'-129' & TAG

04/13/04 SPOT 10 SXS @ 30' TO SURFACE

INSTALL DRY HOLE MARKER, CIRCULATE 10# MUD. LOCATION HAS BEEN CLEANED AND LEVELLED.
READY FOR INSPECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

04/06/06

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY

TITLE

OC FIELD REPRESENTATIVE II/STAFF MANAGER

DATE

APR 10 2006

Approved as to plugging of the Well Bore.
Liability under bond is retained until
surface restoration is completed.