Submit I Copy To Appropriate District       State of New Mexico         Office       Energy, Minerals and Natural Resources         1625 N. French Dr., Hobbs, NM HOBBS       OCD         District II - (575) 748-1283       OCD         811 S. First St, Artesia, NM 88210       OCD         District III - (505) 334-6178       AUG 07 2017         1220 South St. Francis Dr.       Santa Fe, NM 87505         District IV - (505) 476-3460       Santa Fe, NM 87505         1220 S St. Francis Dr., Santa Fe.       Sundry Composed St. Francis Dr.         87505       SUNDRY NOTICES AND REPORTS ON WELLS         (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A         DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH         PROPOSALS.)       I. Type of Well: Oil Well S Gas Well Other			Form C-103 Revised August 1, 2011 WELL API NO. 30-025-35467 5. Indicate Type of Lease STATE FEE 6. State Oil & Gas Lease No. 7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 24 8. Well Number 611		
2. Name of Operator Occidental Permian Ltd.			9. OGRID Number: 157984		
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323			10. Pool name or Wildcat Hobbs (G/SA)		
4. Well Location					
Unit LetterD_:843fect from theNorth line and540fect from theWestline					
Section 24	Township 18S 11. Elevation (Show whether DR,	Range 37E RKB, RT, GR, etc.)		Lea Co	unty
	3690' KB				
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data					
	ENTION TO: PLUG AND ABANDON CHANGE PLANS MULTIPLE COMPL	SUB REMEDIAL WORI COMMENCE DRII CASING/CEMENT		ORT OF: ALTERING CASIN AND A	IG 🗌
OTHER:		OTHER:			
<ol> <li>Describe proposed or complete of starting any proposed work proposed completion or record</li> <li>MIRU PU</li> <li>POOH with ESP</li> <li>Deepen well bore open hole f</li> <li>RU wirelines and run open hole</li> <li>Acidize OH</li> <li>Acidize cxisting perfs (4220'- Scale squeeze well</li> <li>RIH with upsized ESP at dept</li> <li>Return well to production</li> </ol>	.). SEE RULE 19.15.7.14 NMAC npletion. rom 4440' to 4490' ole log 4390')	During th the close tank and disposal		Ilbore diagram of plan to use with a steel the required 9.15.17 TUPDA AGRAM	TED
Spud Date: Rig Release Date:					
I hereby certify that the information above is true and complete to the best of my knowledge and belief.					
SIGNATURE ARM M TITLE Prod Eng DATE 8-7-17					
Type or print name <u>Alison Craner</u> E-mail address: <u>Glison - Craner</u> PHONE: <u>713-840-3024</u> <u>For State Use Only</u> APPROVED BY: <u>Majury Brown</u> TITLE <u>AO/</u> <u>A</u> DATE <u>8/7/2017</u>					
APPROVED BY: MANUS TOWN TITLE AO 14 DATE 8/7/2017 Conditions of Approval (if any):					