

HOBBS OGD
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AUG 10 2017

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-27059 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 422 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot H | Section 30 | Township 18-S | Range 38-E | Feet from 1520 | N/S Line NORTH | Feet From 1300 | E/W Line EAST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|-------------|----------------------|-------------------------|------------------------|
| Well Status | SHUT-IN <i>No</i> | PRODUCING <i>FWJ</i> | DATE <i>7/31/17</i> |
|-------------|----------------------|-------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|----------------|-------------|
| Pressure | <i>0</i> | <i>N/A</i> | <i>N/A</i> | <i>139</i> | <i>1026</i> |
| Flow Characteristics | | | | | |
| Puff | Y <i>(N)</i> | Y / N | Y / N | <i>(N)</i> / N | |
| Steady Flow | Y / <i>(N)</i> | Y / N | Y / N | Y / <i>(N)</i> | |
| Surges | Y / <i>(N)</i> | Y / N | Y / N | Y / <i>(N)</i> | |
| Down to nothing | <i>(Y)</i> / N | Y / N | Y / N | <i>(Y)</i> / N | |
| Gas or Oil | Y / <i>(N)</i> | Y / N | Y / N | Y / <i>(N)</i> | |
| Water | Y / <i>(N)</i> | Y / N | Y / N | Y / <i>(N)</i> | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ☐ GAS, ☐ CO2

D Puff to zero

Donald Higgins 575-631-7886

| | |
|--|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test <i>JK</i> |
| E-mail Address: <i>mendy_johnson@oxy.com</i> | |
| Date: AUG - 8 2017 | |
| Phone: 806-592-6280 | |
| Witness: | |