

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED
AUG 23 2017

5. Lease Serial No.
NMNM56264

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
NORTH LEA FED 05

9. API Well No.
30-025-31413-00-S1

10. Field and Pool or Exploratory Area
QUAIL RIDGE

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
READ & STEVENS INCORPORATED
Contact: KELLY BARAJAS
E-Mail: kbarajas@read-stevens.com

3a. Address
ROSWELL, NM 88202

3b. Phone No. (include area code)
Ph: 575-622-3770

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 10 T20S R34E NENW 660FNL 1980FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Workover Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

07/17/2017: MIRU. TOH w/rods, laying dwn pump. NDWH. NUBOP. TIH w/4 3/4" bit, 5 1/2" scrapper and 2 7/8" tbg. Run bit to 6290'. TOH w/2 7/8" tbg laying dwn bit and scrapper. TIH w/2 7/8" x 5 1/2" treating pkr. Set pkr at 5516' w/16,000# compression. RU reverse unit on backside. Load csg. Pressure up to 500# and hold for 15 min. Held okay. Prep to acidize.

07/20/2017: Pressure up backside to 400 and hold. Open well. Acidize well w/2000 gals 15% HCL. Flush w/46 bbls 2% KCL wtr. Max press 1000#, Avg press 600#, Avg rate 5 BPM, ISIP on vacuum. RD acid crew. TOH w/tbg. TIH w/2 3/8" BPMA, 2 3/8" x 4' perf'd sub, 2 3/8" OD seating nipple, 8 jnts 2 3/8" tbg, 2 3/8" x 5 1/2" TAC, 189 jnts 2 3/8" tbg. Bottom 15 jnts are new pipe. Tested tbg to 5000# below slips. Prep to run pump and rods. EOT at 6146'. SN at 6111'. TAC at 5861'.

07/21/2017: NDBOP. Set TAC w/12,000# tension. NUWH. TIH w/2" x 1 1/4" x 24' pump, 162 3/4"

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #382310 verified by the BLM Well Information System
For READ & STEVENS INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/25/2017 (17PP0420SE)**

Name (Printed/Typed) KELLY BARAJAS

Title REPORT PREPARER

Signature (Electronic Submission)

Date 07/24/2017

ACCEPTED FOR RECORD
AUG 7 2017
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #382310 that would not fit on the form

32. Additional remarks, continued

rods, 81 7/8" rods, 7/8" x 2' x 4' x 8' pony rods and 1 1/4" x 22' polished steel rod. Seat and space pump. Hang well on. RU vacuum truck. Load 25 BPW. Pressure to 500# w/downhole pump. Held okay. RD vacuum truck. RDMOSU. Left unit pumping to battery on 120" stroke with 8 SPM.