

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. SALADO DRAW 10 W1PA FED COM 2H |
| 2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com | | 9. API Well No. 30-025-42837 |
| 3a. Address PO BOX 5270 HOBBS, NM 88241 | 3b. Phone No. (include area code) Ph: 575-393-5905 | 10. Field and Pool or Exploratory Area WOLFCAMP 98097 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T26S R33E Mer NMP NENW 250FNL 530FEL | | 11. County or Parish, State LEA COUNTY, NM |

HOBS OGD
 RECEIVED
 AUG 23 2017

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

07/09/2017 TD'ed 6 1/8" hole @ 17710' MD.
Ran 4 1/2" 13.5# P110 LT&C csg to 17653'. Top of liner @ 12070'. Cmt w/250 sks Lite Class C (60:40:0)w/additives. Mixed @ 11.2#/g w/2.98 yd.
Released dart. Displaced w/ 224 bbls BW.
Plug down @ 2:00 P.M 07/11/17.
Set packer & sting out of liner.
Displaced 7? csg w/335 bbls BW.
Circ 86 sks of cmt off of liner top to the pits.
Tested liner top to 1500# for 30 mins, held OK.
Set liner hanger w/2760#.
Pushed w/60k# to set liner hanger.
Pumped 30 bbls ultra flush spacer.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #382646 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Hobbs
Committed to AFMSS for processing by JENNIFER SANCHEZ on 08/08/2017 ()**

| | |
|------------------------------------|---------------------------------|
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 07/26/2017 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE AUG 1 2017

ACCEPTED FOR RECORD
 BUREAU OF LAND MANAGEMENT
 CARLSBAD FIELD OFFICE

| | | |
|---|-------------|--------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

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Additional data for EC transaction #382646 that would not fit on the form

32. Additional remarks, continued

Rig released 07/12/2017 @ 11:30 P.M.

Bond on file: NM1693 nationwide & NMB000919