

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

HOBBS OCD

BRADENHEAD TEST REPORT

|                             |                                          |                            |
|-----------------------------|------------------------------------------|----------------------------|
| AUG 24 2017<br><br>RECEIVED | Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-23384 |
|                             | Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>412            |

7. Surface Location

|          |         |          |       |  |           |          |           |          |        |
|----------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| UL - Lot | Section | Township | Range |  | Feet from | N/S Line | Feet From | E/W Line | County |
| A        | 30      | 18-S     | 38-E  |  | 760       | NORTH    | 550       | EAST     | LEA    |

Well Status

|             |               |                  |                 |
|-------------|---------------|------------------|-----------------|
| Well Status | SHUT-IN<br>NO | PRODUCING<br>yes | DATE<br>8-14-17 |
|-------------|---------------|------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure             | 0              | TSTM                   | N/A            | 334         | 340       |
| Flow Characteristics |                |                        |                |             |           |
| Puff                 | Y / (N)        | (Y) / N                | Y / N          | Y / N       |           |
| Steady Flow          | Y / (N)        | Y / (N)                | Y / N          | Y / N       |           |
| Surges               | Y / (N)        | Y / (N)                | Y / N          | Y / N       |           |
| Down to nothing      | (Y) / N        | (Y) / N                | Y / N          | Y / N       |           |
| Gas or Oil           | (Y) / N        | (Y) / N                | Y / N          | Y / N       |           |
| Water                | Y / (N)        | Y / (N)                | Y / N          | Y / N       |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

30 sec BD

Tiffany Roberts  
903-215-4112

TR

|                                              |                           |
|----------------------------------------------|---------------------------|
| Signature: <u>Mendy Johnson</u>              | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON                  | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE              | Re-test <u>X</u>          |
| E-mail Address: <u>mendy_johnson@oxy.com</u> |                           |
| Date: <u>AUG 22 2017</u>                     |                           |
| Phone: 806-592-6280                          |                           |
| Witness:                                     |                           |