

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-35342 |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 240 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot N | Section 34 | Township 18-S | Range 38-E | Feet from 837 | N/S Line SOUTH | Feet From 1611 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|------------------|---------------|------------------|-----------------|
| Well Status ✓ | SHUT-IN NO | PRODUCING INS | DATE 8/10/17 |
|------------------|---------------|------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure | φ | — | — | φ | no gauge |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

no oxy witness

| | |
|--|----------------------------|
| Signature: <u>Mendy Johnson</u> AUG 24 2017 | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test <u>[Signature]</u> |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: <u>8/10/17</u> | |
| Phone: 806-592-6280 | |
| Witness: <u>[Signature]</u> | |