State of New Mexico

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-61 | | | | | | | | | | | | | |
|--|--------------------------|------------------|------------------------------|-----|-------------------|---------------------|---------|-------------------|---------------------------|-------|---------------|--|--|
| Operator Name OCCIDENTAL PERMIAN, LTD OCCIDENTAL PERMIAN, LTD OCCIDENTAL PERMIAN, LTD OCCIDENTAL PERMIAN, LTD | | | | | | | | | | | | | |
| Property Name | | | | | | | | | Well No. | | | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | | 221 – | | | | |
| 7. Surface Location | | | | | | | | | | | | | |
| JOL - Lot F | Section 28 | Township 18-S | Range 38-E | | Feet from 1910 | N/S Line F NORTH | | Feet From 1650 | | | County LEA | | |
| Well Status | | | | | | | | | | | | | |
| Well | Status | | SHUT-IN | 1 | | | 8/16/17 | | | | | | |
| | OPF | N BDADEN | | | | | | | ITES E | A CU | | | |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH OBSERVED DATA | | | | | | | | | | | | | |
| If bradenhead flowed water, check all of the descriptions that apply: | | | | | | | | | | | | | |
| D | | (A)Sı | (A)Surf-Interm (B)Interm(1)- | | Interm(2) (C)Inte | | rm-Prod | (D)P | (D)Prod Csng | | (E)Tubing | | |
| Pressure Flow Characteristics | | / - | 6 XIA | | 4 | N/A | | | 80 | | 1022 | | |
| Puff | | | 70 | V/N | | | | | 0 | | | | |
| Steady F | | 1 | Y/R | Y/N | | Y / N | | | Ø/ N Y/® | |] | | |
| Surge | | | Y/G | Y/N | | Y/N | | | | | _ | | |
| Down to no | | | Ø/ N | | | Y/N | | | V/N | | | | |
| Gas or C | | | | | | Y/N | | | | | | | |
| | | | Y/N | | | Y/N | | | Y/05 | | | | |
| Water | r | | Y/N | Y/N | | Y / N | | | Y / 🔊 | |] | | |
| If bradenhead flowed water, check all of the descriptions that apply: | | | | | | | | | | | | | |
| CLEAR | | FRE | FRESH SALTY | | | SULFUR | | | | BLACK | | | |
| | | | | | | | , | | | | | | |
| Remarks: INJECTING AT THIS TIME WTR, GAS, CO2 D- Auff to Zero. | | | | | | | | | | | | | |
| I mald theigh 575-631-5886 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Signature: | Signature: Mendy Johnson | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name | MENDY | JOHNSON | 0 | I | | | | Entered into R | Intered into RBDMS | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test (| | | | | |
| E-mail Address: mendy_johnson@oxy.com | | | | | | | | | | M | | | |
| Date: | 222 | 2017 | Phone: 806-592-6280 | | | | | | | | | | |
| Date: Phone: 806-592-6280 Witness: | | | | | | | | | | | | | |
| witness: | | | | | | | | | | | | | |