Form 3160-5 (September 2001)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR OCD-HOBBS BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. NM-94192 6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side								7. If	7. If Unit or CA/Agreement, Name and/or No.					
1. Type of Well	_			The state of the s		**************************************								
Oil Well Gas Well Other							8. Well Name and No.							
2. Name of Operator  Mewbourne Oil Company 14744								Geronimo 30 Federal Com #1						
					luda araa	da)	⊣	9. API Well No.						
30.1110					No. (include area code)				30-025-37623 10. Field and Pool, or Exploratory Area					
PO Box 5270 Hobbs, NM 88 4. Location of Well (Footage, Sec.,	5-393-5905	705				North Lusk Morrow 80800								
760' FSL & 660' FWL Lot 4 Sec 30-T18S-R32E							_	11. County or Parish, State						
							Lea	Lea County, NM						
12. CHECK API	PROF	PRIATE BOX(ES) TO	INI C	DICATE NAT	URE O	OF :	NOTICE, R		•		ER DAT	 А		
TYPE OF SUBMISSION							ACTION							
		Acidize		Deepen		Pı	roduction (Star	/Resume)		1 Wa	Water Shut-Off			
Notice of Intent	Alter Casing		_	Fracture Treat			Reclamation				Well Integrity			
Subsequent Report		Casing Repair		New Construction		, Ŗ	ecomplete		Ē		ner TD a			
		Change Plans		Plug and Abando	n 🔲	T	emporarily Ab	andon	ndon					
Final Abandonment Notice		Convert to Injection		Plug Back	$Q \square$	W	Water Disposal							
yd). Set 2nd plug at 1 Ran 8836' 5 ½" 17# J w/1.94 yd. Tail with:	2540' Bone : 0178' 555/N8 300 sk 0 mins	Ran electric logs. Cal Springs as follows: Set to 9978' w/90 sks Class 80 LT&C Csg. Cemente ss Class "H" with additives, held OK. Set 100k on 2/06.	lled B 1st pl s H w/ ed wit	LM (Alexis Sw ug at 12520' to '0.5% FL52 (mi th 1250 sks BJ I Mixed @ 15.1 #	OZ8Z obada in 12420' w xed @ 1 Lite Class	n Ro w/60 15.6	oswell) with p 0 sks Class H 5 #/g w/ 1.18 y	permiss w/0.59 yd). odified cs to pi	with add t. At 10:3	ug Mo mixed litives. 30 am PTE MAR	orrow and I @ 15.6 #	Wolfcan #/g w/ 1.1 @ 12.5 /g tested 5 . RECC 2006	np 18 5 1/2" ORD	
14. 1 hereby certify that the foregoing Name (PrintedlTyped)	g is tru	e and correct							PF	<u>IRU</u>	( ( ( ) ( ) ( ) ( )	TOTAL		
Kristi Green	Title F	Title Hobbs Regulatory												
Signature MIATI ONCO						Date 03/07/06								
	V	THIS SPACE F	OR F	and the second of the second of the second	Address of the same of the same	and the last	FFICE USE							
Approved by (Signature)		Name (Printed/Typed)				Title				arcateAS)				
Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to co	not warrant or ne subject lease	Office					Date							
Tid. 10 H C C C .: 1004 . 1714						_		_:						

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. (Continued on next page)