<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS

## HOBES COD

## **State of New Mexico**

## **Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office**

SEP 2 7 2017

| SEP 27                                |   | BRADENH                |                   |                    |        | Omec                                    | F            | RECEIV  | ED            |  |
|---------------------------------------|---|------------------------|-------------------|--------------------|--------|---|--------------|---------|---------------|--|
| Operator Name OCCIDENTAL PERMIAN, LTD |   |                        |                   |                    |        | <sup>3</sup> API Number<br>30-025-07546 |              |         |               |  |
| Property Name NORTH HOBBS (G/SA) UNIT |   |                        |                   |                    |        | Well No.<br>331                         |              |         |               |  |
|                                       |   |                        | face Locatio      | n                  |        |   |              |         |               |  |
| /                                     | vnship Range<br>8-S 38-E                | Sui                    | Feet from<br>1920 | N/S Line<br>SOUTH  |        | Feet F                                  |              |         | County<br>LEA |  |
|                                       | 0.0000000000000000000000000000000000000 | W                      | ell Status        |                    |        |   |              |         |               |  |
| Well Status SHUT-IN                   |   | PRODUCING              |                   |                    |        | DATE                                    |              |         |               |  |
| T/A                                   |   | NO                     |                   | 8-29-17            |        | -29-17                                  |              |         |               |  |
| OPEN BR                               | ADENHEAD AND INT                        | ERMEDIATE TO           | ATMOSPHER         | E INDIVI           | DUALL  | Y FOR 15                                | MINUTI       | ES EACH |               |  |
| If bradenhead flowed water, cl        | neck all of the descriptio              | OBSE                   | RVED DAT          | 'A                 |        |   |              |         | A 325         |  |
|                                       | (A)Surf-Interm                          | (B)Interm(1)-Interm(2) |                   | (C)Interm-Prod     |        |   | (D)Prod Csng |         | (E)Tubing     |  |
| Pressure                              | 0                                       | NA                     |                   | NILA               |        |   | 6            |         | 0             |  |
| Flow Characteristics                  |   | 74/7                   |                   | 1048               |        |   |              |         |               |  |
| Puff                                  | <b>(∑</b> )/ N                          | Y/N                    |                   | Y/N                |        |   | (Y) N        |         | ]             |  |
| Steady Flow                           | Y/®                                     | Y/N                    |                   | Y/N                |        |   | Y/No         |         |               |  |
| Surges                                | Y / 🕅                                   | Y/N                    |                   | Y / N              |        |   |              | Y / N   |               |  |
| Down to nothing                       | (₹)/ N                                  | Y/N                    |                   | Y / N              |        |   | (Ý) N        |         |               |  |
| Gas or Oil                            | <b>⊘</b> / N                            | Y/N                    |                   | Y / N<br>Y / N     |        |   | (P) N        |         |               |  |
| Water                                 | Y / (N)                                 | Y /                    | N                 |                    |        |   | Y/N)         |         |               |  |
| If bradenhead flowed water, cl        | neck all of the description             | ns that apply:         |                   |                    |        |   |              |         |               |  |
| CLEAR FRESH                           |   | SALTY                  |                   |                    | SULFUR |   | BLACK        |         |               |  |
|                                       |   |                        |                   |                    |        |   |              |         |               |  |
| Remarks:                              | god                                     |                        | R                 |                    |        | TTHIST                                  | IVIE         | _WTR,(  | GAS,CO2       |  |
|                                       |   |                        | ~                 | bryan 6<br>575-441 | 9739   |   |              |         |               |  |
| surface tract                         | a puff a                                | x gas.                 |                   |                    |        |   |              |         |               |  |
| Signature: Mandy Whomer               |   |                        |                   |                    |        | OIL CONSERVATION DIVISION               |              |         |               |  |
| Printed name: MENDY JOHNSON           |   |                        |                   |                    | I      | Entered into RBDMS                      |              |         |               |  |
| Title: ADMINISTRATIVE ASSOCIATE       |   |                        |                   |                    |        | Re-test A                               |              |         |               |  |
|                                       |   |                        |                   |                    |        | AN C                                    |              |         |               |  |
| E-mail Address: mendy johns           | son@oxy.com                             |                        |                   |                    |        |   |              |         | <b>X</b>      |  |
| E-mail Address: mendy johns           | Phone: 806-5                            | 92-6280                |                   |                    |        |   |              |         | <b>X</b>      |  |