

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | | |
|---|--|----------------------------|
| HOBBS OCD SEP 27 2017 RECEIVED | Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-36281 |
| | Property Name NORTH HOBBS (G/SA) UNIT | Well No. 538 |

7. Surface Location

| | | | | | | | | |
|-------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL Lot J | Section 30 | Township 18-S | Range 38-E | Feet from 1983 | N/S Line SOUTH | Feet From 1856 | E/W Line EAST | County LEA |
|-------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------------|-------------------------|-------------------|
| Well Status | SHUT-IN NO | PRODUCING active oil | DATE 28 AUG 17 |
|-------------|---------------|-------------------------|-------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | Ø | N/A | N/A | 350 | 420 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | |
| Surges | Y/N | Y/N | Y/N | Y/N | |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | |
| Water | Y/N | Y/N | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

A) surf. pull to zero

[Signature]
Brewer 575-390-6245

| | |
|---------------------------------------|----------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test <i>[Signature]</i> |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: SEP 21 2017 | |
| Phone: 806-592-6280 | |
| Witness: | |