

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**HOBBS OCD**  
**OCT 19 2017**  
**RECEIVED**

5. Lease Serial No.  
NMNM--O 199070B

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.  
DOUBLE L QUEEN

8. Well Name and No.  
DOUBLE L QUEEN #3 J

9. API Well No.  
30-005-20323

10. Field and Pool or Exploratory Area  
Undefined

11. Country or Parish, State  
CHAVES

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
BURK ROYALTY CO., LTD

3a. Address  
P.O. BOX 94903,  
WICHITA FALLS, TX 76308

3b. Phone No. (include area code)  
940-397-8600

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
330' FSL & 330' FWL (LOT 4) SWSW 31, 14S, 30E

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	INT TO PA _____ P&A NR _____ P&A R <u>PM</u>
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 07-10-17 MIRUWSU. POH L/D RODS.
- 07-12-17 POH L/D TUBING. RIH 4-3/4 BIT TO 1944'.
- 07-13-17 RIH CIBP TO 1875' AND SET. TIH TBG. TAG CIBP. CIRCULATE SALT GEL. TEST CSG. SPOT 25 SX @ 1875'-1628'. PERF & SQZ 130 SX @ 378'-SURFACE. RDMOSWU.
- 07-27-17 CUT OFF WELL HEAD AND CAP/INSTALL DRY HOLE MARKER, REMOVE ANCHORS, CLEAN LOCATION.

Approved as to plugging of the well bore. Liability under bond is retained until surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
**STEPHEN R. STULTS**

Title  
**SR. VICE PRESIDENT, OPERATIONS**

Signature  


Date  
**OCTOBER 5, 2017**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by  
**ACCEPTED FOR RECORD**  
**DAVID B. GLASS**

Title  
Date

Office

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**RECLAMATION DUE:  
JAN 27 2018**

**FOR RECORD ONLY**  
**MW/OCD 10/19/2017**