

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCD Hobbs
HOBBBS
OCT 24 2017
RECEIVED

5. Lease Serial No. NMNM128929
6. Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. PADUCA 7/6 A2ED FED COM 1H
9. API Well No. 30-025-42320
10. Field and Pool, or Exploratory BONE SPRING
11. County or Parish, and State LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator MEWBOURNE OIL COMPANY	Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com
3a. Address PO BOX 5270 HOBBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T26S R32E Mer NMP SWNE 2455FNL 990FWL	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Mewbourne Oil would like to install a three phase electric line from the Paduca 7/6 A2ED Fed Com #1H pad to an Xcel tie-in point due west of the pad. This location will also service two future wells previously reviewed and approved by the BLM. The line would follow the bottom part of those new pads. Any disturbances will be next to existing or future disturbances. Total distance is 837.55'. PA funding will of \$702.00 will be provided to the BLM for archeology. Route will be grated and traditional auger used for poles. Spans should be about 300' with 5 poles See attached map and plats

RM 10-16-17

14. I hereby certify that the foregoing is true and correct. Electronic Submission #355804 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/26/2016 ()	
Name (Printed/Typed) BENJAMIN STURGILL	Title REGULATORY
Signature (Electronic Submission)	Date 10/25/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>Cody Hyster</i>	Title <i>FM</i> FIELD MANAGER	Date <i>10/17/17</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CARLSBAD FIELD OFFICE

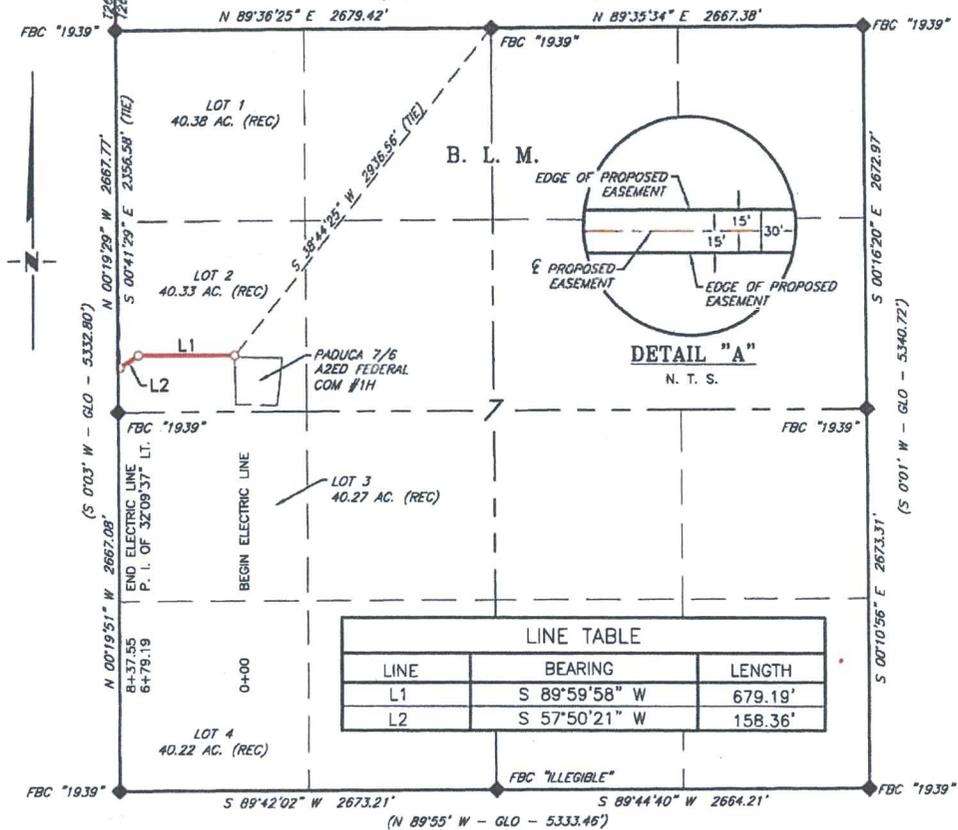
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

MWB/OCD 10/24/2017

**MEWBOURNE OIL COMPANY
PROPOSED ELECTRIC LINE FOR THE
PADUCA 7/6 A2ED FEDERAL COM #1H WELL LOCATION
SECTION 7, T26S, R32E
N. M. P. M., LEA COUNTY, NEW MEXICO**

(S 89°58' W - GLO - 5343.36')



LINE TABLE		
LINE	BEARING	LENGTH
L1	S 89°59'58" W	679.19'
L2	S 57°50'21" W	158.36'

DESCRIPTION

A strip of land 30 feet wide, being 837.55 feet or 50.761 rods in length, lying in Section 7, Township 26 South, Range 32 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point in the Northwest quarter of Section 7, which bears, S 38°44'25" W, 2,936.56 feet from a brass cap, stamped "1939", found for the North quarter corner of Section 7;

Thence S 89°59'58" W, 679.19 feet, to Engr. Sta. 6+79.19, a P. I. of 32°09'37" left;

Thence S 57°50'21" W, 158.36 feet, to Engr. Sta. 8+37.55, the End of Survey, a point in the Northwest quarter of Section 7, which bears, S 00°41'29" E, 2,356.58 feet from a brass cap, stamped "1939", found for the Northwest corner of Section 7.

Said strip of land contains 0.577 acres, more or less, and is allocated by forties as follows:

SCALE: 1" = 1000'	LOT 2	50.761 Rods	0.577 Acres
0 500' 1000'			

BEARINGS ARE GRID NAD 27
NM EAST
DISTANCES ARE HORIZ. GROUND.

- LEGEND**
- () RECORD DATA - GLO
 - ◆ FOUND MONUMENT AS NOTED
 - PROPOSED ELECTRIC LINE

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plot from an actual survey made on the ground under my direct supervision, said survey and plot meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

Robert M. Howett
Robert M. Howett NM PS 19680



Firm No.: TX 10193838 NM 4655451

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NO.	REVISION	DATE

JOB NO.: LS1610314
DWG. NO.: 1-1610314



308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'
DATE: 10-17-2016
SURVEYED BY: ML/CG
DRAWN BY: CMJ
APPROVED BY: RMH
SHEET: 1 OF 1



GIS QUICK REFERENCE GUIDE

32.057562, -103, 72.0553

Well Name and Number:

Paduca 7/6 AD ED Fed Com 1H OBL

Location (TRS/Aliquot, footage calls if available):

T26SR32 E ST 2455 FUL 990 FUL Len

Surface Ownership:

BLM

Resource Concerns

1. Is the project in med/high cave-karst? N If so, which? High

2. Is the project in a potash area or lease? Y N If so, which area/lease? _____

3. Which range allotment(s) is it in? Mexico Wells, 76052

a. Any improvements that might be impacted? Y N If so, what/where? _____

4. Soil Mapping Code and Type: TF - Tonuco loamy fine sands

a. Vegetation Type: Sandy

5. VRM Class: IV Any requirements? 567

6. Wildlife Info (LPC, DSL, IPA, etc.): no concerns - raptor safe OEL

7. Is this project a part of the Permian PA? Y N If not, was a survey conducted? N

8. Watershed Info (nearest drainage): Sm playa ~ 0.4 mi N

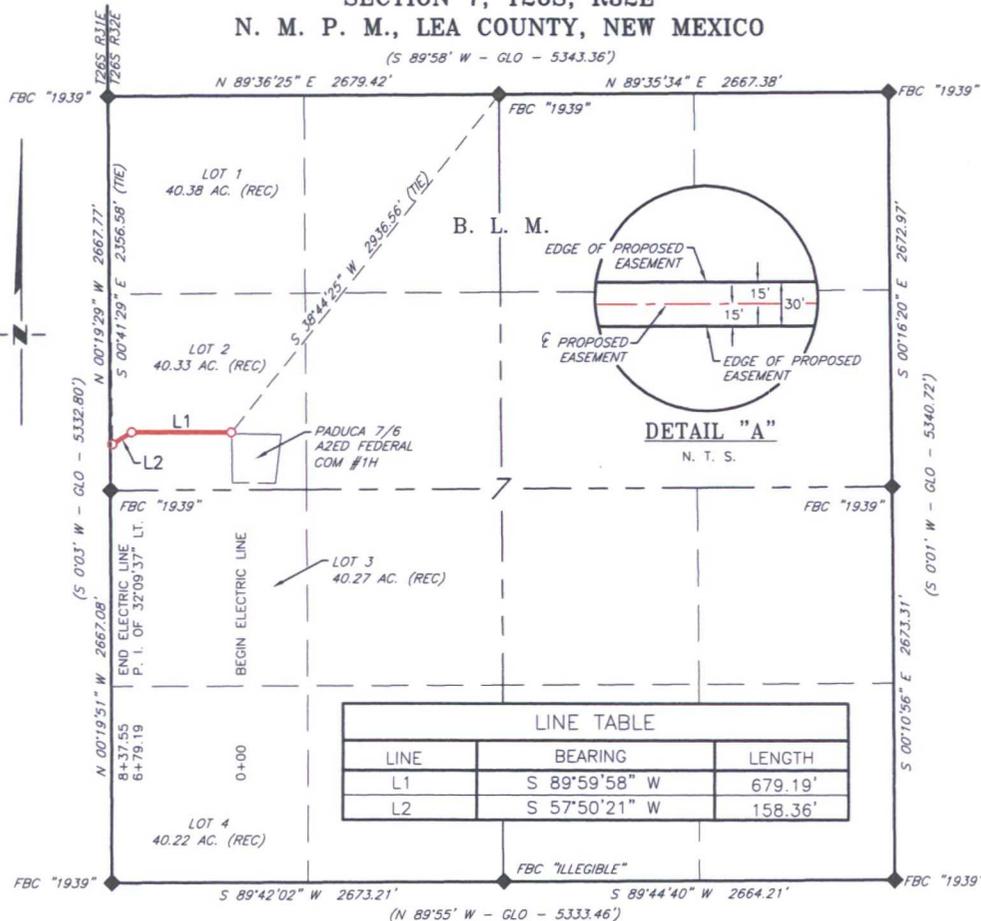
9. Are there invasive weeds in the area? Y N If so, which one(s)? _____

a. Has there been a weed treatment since 2002? Y N If so, when, and for what? _____

10. Any other information? No ACECs/SMA

14-877

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PADUCA 7/6 AZED FEDERAL COM #1H WELL LOCATION
SECTION 7, T26S, R32E
N. M. P. M., LEA COUNTY, NEW MEXICO



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Robert M. Howett
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DATE: 10-17-2016
SURVEYED BY: ML/CG
DRAWN BY: CMJ
APPROVED BY: RMH
SHEET: 1 OF 1

Mewbourne Oil Company
Lease No. NMNM128929
Paduca 7/6 A2ED Fed Com 1H

STANDARD STIPULATIONS FOR OVERHEAD ELECTRIC DISTRIBUTION LINES

A copy of the grant and attachments, including stipulations, survey plat and/or map, will be on location during construction. BLM personnel may request to you a copy of your permit during construction to ensure compliance with all stipulations.

Holder agrees to comply with the following stipulations to the satisfaction of the Authorized Officer:

1. The holder shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of public lands under this grant.
2. The holder shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, the holder shall comply with the Toxic Substances Control Act of 1976 as amended, 15 USC 2601 et seq. (1982) with regards to any toxic substances that are used, generated by or stored on the right-of-way or on facilities authorized under this right-of-way grant. (See 40 CFR, Part 702-799 and especially, provisions on polychlorinated biphenyls, 40 CFR 761.1-761.193.) Additionally, any release of toxic substances (leaks, spills, etc.) in excess of the reportable quantity established by 40 CFR, Part 117 shall be reported as required by the Comprehensive Environmental Response, Compensation, and Liability Act, section 102b. A copy of any report required or requested by any Federal agency or State government as a result of a reportable release or spill of any toxic substances shall be furnished to the authorized officer concurrent with the filing of the reports to the involved Federal agency or State government.
3. The holder agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, et seq. or the Resource Conservation and Recovery Act, 42 U.S.C. 6901, et seq.) on the Right-of-Way (unless the release or threatened release is wholly unrelated to the Right-of-Way holder's activity on the Right-of-Way), or resulting from the activity of the Right-of-Way holder on the Right-of-Way. This agreement applies without regard to whether a release is caused by the holder, its agent, or unrelated third parties.
4. There will be no clearing or blading of the right-of-way unless otherwise agreed to in writing by the Authorized Officer.
5. Power lines shall be constructed and designed in accordance to standards outlined

in "Suggested Practices for Avian Protection on Power lines: The State of the Art in 2006" Edison Electric Institute, APLIC, and the California Energy Commission 2006 . The holder shall assume the burden and expense of proving that pole designs not shown in the above publication deter raptor perching, roosting, and nesting. Such proof shall be provided by a raptor expert approved by the Authorized Officer. The BLM reserves the right to require modification or additions to all powerline structures placed on this right-of-way, should they be necessary to ensure the safety of large perching birds. Such modifications and/or additions shall be made by the holder without liability or expense to the United States.

Raptor deterrence will consist of but not limited to the following: triangle perch discouragers shall be placed on each side of the cross arms and a nonconductive perching deterrence shall be placed on all vertical poles that extend past the cross arms.

6. The holder shall minimize disturbance to existing fences and other improvements on public lands. The holder is required to promptly repair improvements to at least their former state. Functional use of these improvements will be maintained at all times. The holder will contact the owner of any improvements prior to disturbing them. When necessary to pass through a fence line, the fence shall be braced on both sides of the passageway prior to cutting the fence. No permanent gates will be allowed unless approved by the Authorized Officer.

7. The BLM serial number assigned to this authorization shall be posted in a permanent, conspicuous manner where the power line crosses roads and at all serviced facilities. Numbers will be at least two inches high and will be affixed to the pole nearest the road crossing and at the facilities served.

8. Upon cancellation, relinquishment, or expiration of this grant, the holder shall comply with those abandonment procedures as prescribed by the Authorized Officer.

9. All surface structures (poles, lines, transformers, etc.) shall be removed within 180 days of abandonment, relinquishment, or termination of use of the serviced facility or facilities or within 180 days of abandonment, relinquishment, cancellation, or expiration of this grant, whichever comes first. This will not apply where the power line extends service to an active, adjoining facility or facilities.

10. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the Authorized Officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the Authorized Officer. An evaluation of the discovery will be made by the Authorized Officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the Authorized Officer after consulting with the holder.

11. Special Stipulations:

- For reclamation remove poles, lines, transformer, etc. and dispose of properly.
- Fill in any holes from the poles removed.