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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                |                                                       |                                                                                   |
|------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-025-44167</b> | <sup>2</sup> Pool Code<br>98097                       | <sup>3</sup> Pool Name<br><b>SANDERS TANK</b><br>W025G095263327G; UPPER WOLF CAMP |
| <sup>4</sup> Property Code<br><b>319717</b>    | <sup>5</sup> Property Name<br>SD EA 18 19 FED COM P15 | <sup>6</sup> Well Number<br>19H                                                   |
| <sup>7</sup> OGRID No.<br>4323                 | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC.     | <sup>9</sup> Elevation<br>3231'                                                   |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 18      | 26 SOUTH | 33 EAST, N.M.P.M. |         | 455'          | NORTH            | 905'          | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 19      | 26 SOUTH | 33 EAST, N.M.P.M. |         | 180'          | SOUTH            | 330'          | EAST           | LEA    |

|                                      |                               |                                  |                        |
|--------------------------------------|-------------------------------|----------------------------------|------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No |
|--------------------------------------|-------------------------------|----------------------------------|------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <p><b>SD EA 18 19 FED COM P15</b><br/><b>19H WELL</b></p> <p>X= 725,572 NAD 27<br/>Y= 382,462<br/>LAT 32 049412<br/>LONG 103 605288</p> <p>X= 766,759 NAD83<br/>Y= 382,519<br/>LAT 32 049537<br/>LONG 103 605757</p> <p>ELEVATION +3231' NAVD 88</p> <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 726,222 NAD 27<br/>Y= 372,542<br/>LAT 32 022131<br/>LONG 103 603406</p> <p>X= 767,410 NAD83<br/>Y= 372,599<br/>LAT 32 022256<br/>LONG 103 603873</p> <p><b>PROPOSED FIRST TAKE POINT</b></p> <p>LAT 32 049882 NAD 83<br/>LONG 103 603901</p> <p><b>PROPOSED LAST TAKE POINT</b></p> <p>LAT 32 022659 NAD 83<br/>LONG 103 603873</p> <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A - Y=382884.06, X=721214.40<br/>B - Y=382923.55, X=726473.23<br/>C - Y=372322.68, X=721279.27<br/>D - Y=372364.44, X=726553.40</p> | <p><b>13 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or in a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Denise Pinkerton</i> 05/15/2017<br/>Signature Date</p> <p>Denise Pinkerton<br/>Printed Name</p> <p>leaked@chevron.com<br/>E-mail Address</p> <p><b>14 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>3-8-2017<br/>Date of Survey</p> <p><i>Robert L. Lastrapes</i><br/>Signature and Seal of Professional Surveyor</p> <p>23006<br/>Certificate Number</p> |
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