

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NMOCD
HOBBS
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SUBMIT IN TRIPLICATE - Other instructions on page 2

NOV 18 2017

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM56265
2. Name of Operator CHISHOLM ENERGY OPERATING, L.L.C. Contact: BETTIE WATSON Mail: bettie@watsonreg.com		6. If Indian, Allottee or Tribe Name
3a. Address 801 CHERRY STREET, SUITE 1200-UNIT 20 FORT WORTH, TX 76102	3b. Phone No. (include area code) Ph: 972-979-0132	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T20S R34E SWSE 330FSL 1980FEL		8. Well Name and No. LEA SOUTH 25 FED COM 2BS 7H
		9. API Well No. 30-025-43029
		10. Field and Pool or Exploratory Area LEA; BONE SPRINGS
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RECORD DRILLING UPDATES:

08-19-17 SURFACE CASING PRESSURE: 13-3/8 TEST 1500 PSI FOR 30 MIN. OK
 08-23-17 RUN 129 JTS 9-5/8 40# J-55 LTC SET @ 5839'
 08-24-17 1ST STAGE LEAD 425 SX CLASS H @ 12.0 ppg, YIELD 2.32, MW 12.48 gal/sks. TAIL 360 SX CLASS H @ 14.4 ppg, YIELD 1.22, MW 5.39 gal/sks. HAD RETURNS AT SURFACE AFTER 100 BBLs PUMPED. CIRCULATED 2 BBLs CEMENT OFF DV TOOL. CONTINUE TO CIRCULATE DV TOOL @ 4038'.
 2ND STAGE: 1315 SX CLASS C @ 12.0 ppg, YIELD 2.44, MW 14.29 gal/sks. CIRCULATED 110 BBLs 253 SKS @ SURFACE. WITNESS BY BLM, PAUL FLOWERS.
 INTERMEDIATE CASING PRESSURE 9-5/8 TEST 1500 PSI FOR 30 MIN. OK
 08-25-17 DRILL OUT DV TOOL @ 4038'
 09-12-17 RUN 373 JTS 5-1/2 17#, P-110 SET @ 15579'.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #388757 verified by the BLM Well Information System
For CHISHOLM ENERGY OPERATING, L.L.C., sent to the Hobbs
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/11/2017

ACCEPTED FOR RECORD

Name (Printed/Typed) BETTIE WATSON	Title AGENT
Signature (Electronic Submission)	Date 09/18/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

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Additional data for EC transaction #388757 that would not fit on the form

32. Additional remarks, continued

CEMENT LEAD 725 SX CLASS H @ 11.2 ppg, YIELD 2.35, 14.3 MIX WATER CEMENT, AND TAIL 1310 SKS 14.5
ppg 1.2 YIELD, 5.28 MIX WATER. EST. TOC 5,339'
09-12-17 RIG RELEASED @ 6 AM.