

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM30400

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM104037X

1. Type of Well  
 Oil Well  Gas Well  Other *JW*

8. Well Name and No.  
RED HILLS NORTH UNIT 213 */*

2. Name of Operator  
EOG RESOURCES INCORPORATED  
Contact: KAY MADDOX  
E-Mail: KAY\_MADDOX@EOGRESOURCES.COM

9. API Well No.  
30-025-36584-00-S1

3a. Address  
MIDLAND, TX 79702

3b. Phone No. (include area code)  
Ph: 432-686-3658

10. Field and Pool or Exploratory Area  
RED HILLS-BONE SPRING, NORTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 12 T25S R33E SWNE 2213FNL 1920FEL  
32.146200 N Lat, 103.523705 W Lon

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |  |  |
|---|---|--|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start |  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing        | <input type="checkbox"/> Reclamation       |  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete        |  |
|   | <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Ab    |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal    |  |

INT TO PA \_\_\_\_\_  
P&A NR \_\_\_\_\_  
P&A R PM

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

09/15/2017 MIRU  
09/18/2017 RIH tag plug/cmt @ 11.005'  
09/19/2017 PUH to 9315', spot 45 sxs cl H cmt, TOC @ 8639',  
pooH to 7294', spot 35 sxs cl H cmt, TOC @ 7092', PUH to  
5242', spot 25 sxs cl C cmt, TOC @ 5093', PUH to 3850',  
09/20/2017 Perf @ sqz 3850' w/45 sxs cl C cmt, TOC @ 3710', WOC 4 hrs,  
Tag TOC @  
3694', PUH to 1575', perf @ sqz w/45 sxs cl C cmt,  
09/21/2017 Tag TOC @  
1455', PUH to 700', perf sqz w/45 sxs Cl C, Tag TOC @ 592',

**RECLAMATION  
DUE 3.26.18**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #392079 verified by the BLM Well Information System  
For EOG RESOURCES INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PÉREZ on 11/07/2017 (17JA0052SE)

Name (Printed/Typed) KAY MADDOX Title REGULATORY ANALYST

Signature (Electronic Submission) Date 10/16/2017

*Accepted for Record* THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *James R. Amos* Title *Supv. AET* Date *11-7-17*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office *CEO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**FOR RECORD ONLY**  
*MW/OCD 11-14-2017*

**Additional data for EC transaction #392079 that would not fit on the form**

**32. Additional remarks, continued**

PUH to 200', perf @ sqz w/66 sxs cmt to surface.  
09/26/2017 Well was cut and capped, dry hole marker installed

This well has been plugged and abandoned