

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs  
HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM126495
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

NOV 13 2017

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. WEST BELL LAKE 26 FEDERAL 2H
2. Name of Operator CIMAREX ENERGY	9. API Well No. 30-025-41473
3a. Address 202 S CHEYENNE AVE 1000 TULSA, OK 74103	10. Field and Pool or Exploratory Area TRIPLE X
3b. Phone No. (include area code) Ph: 918.560.7081	11. County or Parish, State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T23S R33E SESW 330FSL 2310FWL	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

08-25-2017 Spud well.  
08-27-2017 TD 17-1/2" hole @ 1436'. RIH w/ 13-3/8", 48#, J55 STC csg & set @ 1436'. Mix & pump lead: 1625 sx Class C, 13.5 ppg, 1.728 yld; tail w/ 475 sx, Class C 14.8 ppg, 1.332 yld. Circ 330 bbls to surface. WOC 8 hrs.  
08-28-2017 Test csg to 1500# for 30 mins. Ok.  
08-30-2017 TD 12-1/4" hole @ 5192'.  
08-31-2017 RIH w/ 9-5/8", 36#, J-55, LTC csg & set @ 5192'. Mix & pump lead: 1348 sx, EconoCem, 12.9 ppg, 1.87 yld; tail w/ 473 sx HalCem C, 14.8 ppg, 1.332 yld. Circ 600 sx to surf. WOC 4 hours.  
09-01-2017 Test csg to 1500# for 30 mins. Ok.  
09-05-2017 TD 8-3/4" vert hole @ 10729'. TIH w/ curve assembly. Drilling 8-3/4" curve.  
09-08-2017 Landed curve @ 11744'. TOOH w/ curve assembly. TD 8-3/4" hole @ 11839'.

*TOC on production?*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #391056 verified by the BLM Well Information System  
For CIMAREX ENERGY, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/11/2017 ()

Name (Printed/Typed) KIMBERLEIGH RHODES Title REGULATORY TECHNICIAN

Signature (Electronic Submission) Date 10/05/2017

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

OCT 12 2017

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #391056 that would not fit on the form**

**32. Additional remarks, continued**

09-10-2017 TIH w/ lateral assembly. Drilling 8-1/2" lateral.

09-13-2017 TD 8-1/2" hole @ 15850'.

09-18-2017 Circ clean to TD.

09-21-2017 RIH w/ 5-1/2", 20#, L80 STC & LTC csg & set @ 15850'.

09-22-2017 Mix & pump lead: 1125 sx Class H, 11.0 ppg, 2.845 yld; tail w/ 1585 sx Class H, 14.5 ppg, 1.239 yld. No cmt to surface.

09-23-2017 Release rig.