

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NOV 20 2017

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

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**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM 27572
2. Name of Operator SHACKELFORD OIL COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 11417 W COUNTY RD 33 MIDLAND TX 79707	3b. Phone No. (include area code) 432-682-9784	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  990' FSL & 1980' FWL SEC 35 T19S R33E		8. Well Name and No. LAGUNA DEEP FEDERAL #3
		9. API Well No. 30-025-27152
		10. Field and Pool, or Exploratory Area TEAS, BONE SPRINGS - <i>GEM; YATES, EAST</i>
		11. County or Parish, State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/17/2017 - RIG UP PUMP TRUCK TESTING CASING TO 500 PSI. WITNESSED BU PAT MCKELVEY WITH BLM  
WELL T & A AS OF 10/17/2017

*T/A EXPIRES 11/16/2018*

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) DON SHACKELFORD		Title OWNER/PRESIDENT
Signature <i>[Signature]</i>	Date 10/30/17 10/30/2017	

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Accepted Approved by C. Nimmer	Title Engineer	Date 11/16/17
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BLM - CFO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*M. Brown  
OCD 11/20/2017  
RBDMS - CHART - ✓*

HOBBS OCD

NOV 20 2017

RECEIVED

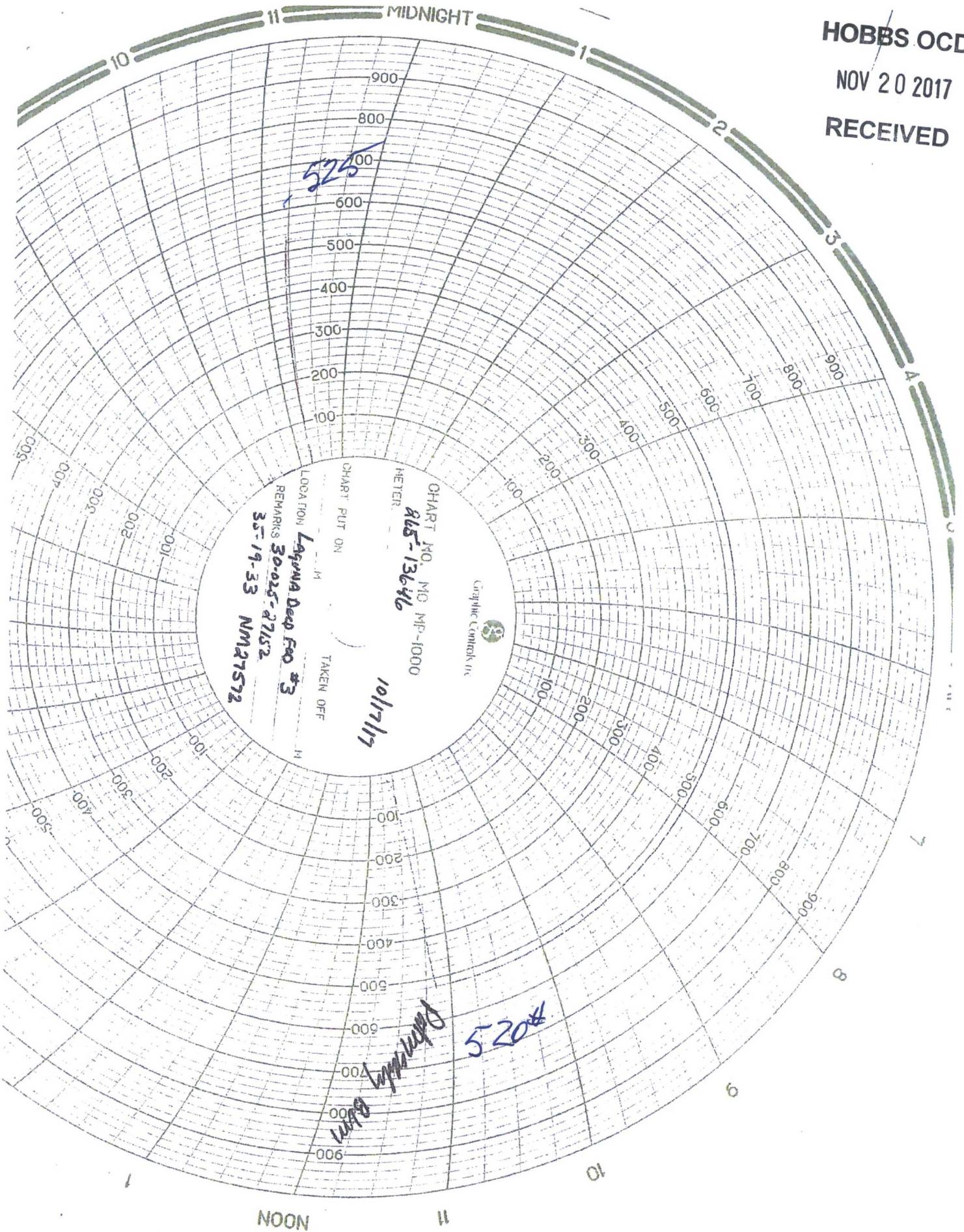


CHART NO. NO. MP-1000  
METER 865-13646  
101717

LOCATION Laguna Beach FBO #3  
REMARKS 30-025-27152  
35-19-33 NM27572

CHART PUT ON  
TAKEN OFF

525

520# 000  
000  
000

NOON

MIDNIGHT