

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC 054453  
6. If Indian, Allottee or Tribe Name

*SUBMIT IN TRIPLICATE - Other instructions on page 2*

**HOBBS OCD**  
**NOV 27 2017**  
**RECEIVED**

1. Type of Well  
 Oil Well     Gas Well     Other  
2. Name of Operator  
Apache Corporation  
3a. Address  
303 Veterans Airpark Ln, Midland, Tx 79705  
3b. Phone No. (include area code)  
432-556-9143  
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19, T23S, R37E, 660' FNL & 1980' FEL

7. If Unit of CA/Agreement, Name and/or No.  
8. Well Name and No.  
Duthie Andrews WN 4  
9. API Well No.  
30-025-25070  
10. Field and Pool or Exploratory Area  
Langlie Mattix/Jal Tans Yates  
11. Country or Parish, State  
Lea, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal

INT TO PA \_\_\_\_\_  
P&A NR \_\_\_\_\_  
P&A R PM

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 9/11/17 Road equip to location.
- 9/12/17 Notify BLM of MIRU. LD 56 3/4" rods and 86 5/8" rods.
- 9/13/17 POH LD 119 jts 2 3/8" tbg.
- 9/14/17 RIH set CIBP @ 3300' RIH w/2 3/8" tbg tag CIBP @ 3300' attempt to load well didn't load. Spot 50 x class "c" cmt @ 3300'.
- 9/15/17 RIH tag TOC @ 2683' load well pressure test casing to 1000 psi ok. Circ well w/42 bbls MLF. PUH to 2217' spot 25 x class "c" cmt. WOC 4 hrs. RIH tag TOC @ 1850' PUH to 1320' spot 25 x class "c" cmt.
- 9/18/17 RIH tag TOC @ 910' PUH to 468'. Spot 35 x class "c" cmt to surf. POH LD W.S. top off 4 1/2" casing w/cmt. RD P&A equipment, cut well head & anchors, cleaned location, installed dry hole marker. P&A completed.

**RECLAMATION**  
**DUE 3-18-18**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Jimmy Bagley Title Agent  
Signature *[Signature]* Date 09/19/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by *[Signature]* Title *Supv. PET* Date *11-9-17*  
Office *CEO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*Authorized by Susan Bush, SR RECLAMATION FOREMAN, APACHE CORP. MW/OCD 11/27/2017*

**FOR RECORD ONLY**