

**New Mexico Oil Conservation Division, District I**  
**UNITED STATES 1625 N. French Drive**  
**DEPARTMENT OF THE INTERIOR, NM 88240**  
**BUREAU OF LAND MANAGEMENT**

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **MANZANO, LLC**

3a. Address  
**P.O. BOX 2107 - ROSWELL, NM 88202-2107**

3b. Phone No. (include area code)  
**505-623-1996**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1980' FNL & 660' FWL, SECTION 34, TOWNSHIP 6 SOUTH, RANGE 33 EAST, NMPM**

5. Lease Serial No.

**NM-111966**

6. If Indian, Allottee or Tribe Name

**n/a**

7. If Unit or CA/Agreement, Name and/or No.

**n/a**

8. Well Name and No.

**BRENNAN FED. COM. #2**

9. API Well No.

**30-041-20922**

10. Field and Pool, or Exploratory Area  
**CHAUVERON N. LOWER PENN, GAS**

11. County or Parish, State

**ROOSEVELT**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>SPUD &amp; RUN</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>13 3/8" CASING</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**3/20/06 MOVE IN UNITED DRILLING RIG #28, SPUD WELL @ 2:15pm ON 3/20/06 DRILLING 17 1/2" HOLE (NOTIFY BLM-ROSWELL OF SPUD), REACH TOTAL DEPTH FOR 17 1/2" HOLE OF 383' @ 9:30pm ON 3/20/06 (NOTIFY BLM-ROSWELL OF CASING JOB)**

**3/21/06 RIG UP CASING CREW & RUN 10 JOINTS NEW 13 3/8" 48#/ft H-40 CASING TO 383', RIG UP BJ SERVICES & CEMENT 13 3/8" CASING WITH 450sx CLASS "C" + 2% CaCl + 0.25#/sk CELLOFLAKE, PLUG DOWN @ 8:30am 3/21/06, CIRCULATED 164sx EXCESS CEMENT TO PIT, NIPPLE WELLHEAD & 3000# WP BOPE, TEST BOPE TO 700# WITH RIG PUMPS, START DRILLING ON CEMENT & SHOE @ 10:00PM, DRILLING NEW 11" HOLE 11:45PM**

ACCEPTED FOR RECORD

APR 11 2006

GARY GOURLEY  
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**MIKE HANAGAN**

Title **MANAGER**

Signature

Date

**4/10/06**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*K2*

**New Mexico Oil Conservation Division, District 1**  
**1625 N. French Drive**  
**Hobbs, NM 88240**

Form 3160-5  
(April 2004)

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DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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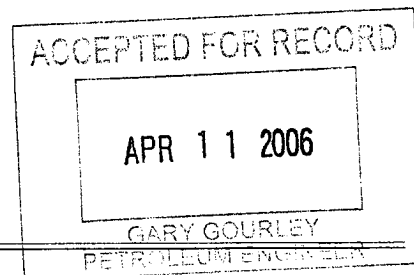
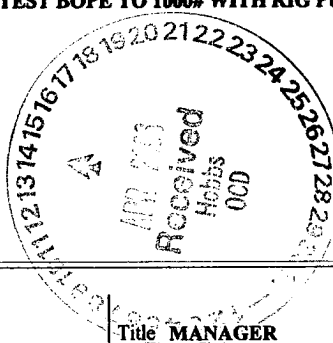
TYPE OF SUBMISSION	TYPE OF ACTION			
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<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>RUN 8 5/8" CASING &amp; TEST BOPE</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

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**3/27/06 REACH TOTAL DEPTH FOR 11" HOLE OF 3717' @ 7:45pm ON 3/27/06 - NOTIFY BLM-ROSWELL OF CASING/CEMENT JOB**

**3/28/06 RIG UP CASING CREW & RUN GUIDE SHOE + 1 JOINT 8 5/8" 32#/ft J-55 CASING + FLOAT COLLAR + 43 JOINTS 8 5/8" 32#/ft J-55 CASING + 42 JOINTS 8 5/8" 24#/ft J-55 CASING TO 3717', RIG UP BJ SERVICES & CEMENT WITH 925sx 35:65:6 CLASS "C" CEMENT + 250sx CLASS "C" CEMENT + 1% CaCl, PLUG DOWN @ 4:00pm ON 3/28/06, CIRCULATED 59sx EXCESS CEMENT TO PIT, NIPPLE UP WELLHEAD & 3000# WP BOPE, TEST BOPE TO 1000# WITH RIG PUMPS, START DRILLING ON CEMENT & SHOE @ 10:00am ON 3/29/06**

**4/3/06**



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**MIKE HANAGAN**

Title **MANAGER**

Signature

*Mike Hanagan*

Date

**4/10/06**

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(Instructions on page 2)

*KE*