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District II  
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District IV  
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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                  |                                                        |                                 |
|--------------------------------------------------|--------------------------------------------------------|---------------------------------|
| 30-025- <sup>1</sup> API Number<br><b>44 239</b> | 98220 <sup>2</sup> Pool Code<br><b>98 065</b>          | WOLFCAMP <sup>3</sup> Pool Name |
| <sup>4</sup> Property Code<br><b>320074</b>      | <sup>5</sup> Property Name<br>ZIA HILLS 19 FEDERAL COM |                                 |
| <sup>6</sup> Well Number<br><b>112H</b>          | <sup>7</sup> Operator Name<br>ConocoPhillips Company   |                                 |
| <sup>8</sup> OCRD No.<br><b>217817</b>           | <sup>9</sup> Elevation<br>3182.2'                      |                                 |

<sup>10</sup>Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F             | 19      | 26S      | 32E   |         | 2498          | NORTH            | 1699          | WEST           | LEA    |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no.                        | Section | Township                      | Range | Lot Idn                          | Feet from the | North/South line        | Feet from the | East/West line | County |
|--------------------------------------|---------|-------------------------------|-------|----------------------------------|---------------|-------------------------|---------------|----------------|--------|
| K                                    | 7       | 26S                           | 32E   |                                  | 2618          | SOUTH                   | 2310          | WEST           | LEA    |
| <sup>12</sup> Dedicated Acres<br>320 |         | <sup>13</sup> Joint or Infill |       | <sup>14</sup> Consolidation Code |               | <sup>15</sup> Order No. |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

