

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OGD

5. Lease Serial No.
NMNM114981

6. If Indian, Allottee or Tribe Name

If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

NOV 06 2017

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. RANGO 32 FEDERAL COM 1H
2. Name of Operator COG OPERATING LLC Contact: STORMI DAVIS E-Mail: sdavis@concho.com	9. API Well No. 30-025-41411
3a. Address 2208 WEST MAIN ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6946
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 32 T19S R32E Mer NMP SESE 330FSL 490FEL	10. Field and Pool or Exploratory Area LUSK; BONE SPRING S
	11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8/21/17 Spud well.

8/25/17 TD 26" hole @ 988'. Set 20" 133# K-55 csg @ 988'. Cmt w/1235 sx Class C. Tailed in w/500 sx. Circ 292 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.

9/1/17 17 1/2" hole @ 2773'. Set 13 3/8" 68# L-80 csg @ 2773'. Cmt w/1750 sx Class C. Tailed in w/300 sx. Circ 649 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.

9/5/17 TD 12 1/4" hole @ 4500'. Set 9 5/8" 40# J-55 csg @ 4500'. Set DVT @ 2813'. Cmt Stage 1 w/300 sx Class C. Tailed in w/250 sx. Cmt Stage 2 w/580 sx Class C. Tailed in w/200 sx. Circ 140 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.

TOC on production?

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #392615 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2017 ()

Name (Printed/Typed) STORMI DAVIS	Title PREPARER
Signature (Electronic Submission)	Date 10/20/2017

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date OCT 23 2017
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Additional data for EC transaction #392615 that would not fit on the form

32. Additional remarks, continued

9/21/17 TD 8 3/4" lateral @ 19889' (KOP @ 8822'). Set 5 1/2" 17# P-110 csg @ 19889'. Cmt w/1000 sx Class C and tailed in w/2550 sx. DNC. ✓

9/25/17 Rig released.

circulate?