

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N. J. ...  
**Hobbs**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM119760

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
STOVE PIPE FEDERAL COM 2H

API Well No.  
30-025-42926

10. Field and Pool or Exploratory Area  
WC; WOLFBONE

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

**HOBBS OCD**  
**NOV 06 2017**  
**RECEIVED**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
COG OPERATING LLC

Contact: STORMI DAVIS  
E-Mail: sdavis@concho.com

3a. Address  
2208 WEST MAIN  
ARTESIA, NM 88210

3b. Phone No. (include area code)  
Ph: 575-748-6946

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 6 T25S R35E Mer NMP NWNE 225FNL 1905FEL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/23/15 TD 17 1/2" hole @ 950'. Set 13 3/8" 54.5# J-55 csg @ 950'. Cmt w/670 sx Class C. Tailed in w/259 sx. Circ 359 sx to surface. WOC 18 hrs. Test csg to 600# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

11/27/15 TD 12 1/4" hole @ 5480'. Set 9 5/8" 40# J-55 csg @ 5480'. Cmt w/1605 sx Class C. Tailed in w/335 sx. Circ 476 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of circ.

12/6/15 TD 8 3/4" pilot hole @ 12900'. Set cmt plug 12900-12150' w/335 sx. WOC. PUH to 11933' & set plug w/320 sx. WOC. Drill out to 12015' (KOP).

12/10/15 Drill 8 3/4" hole to 12766'. Set 7" 29# P-110 csg @ 12761'. Cmt w/1010 sx Class H.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #343985 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/07/2016 ( )**

Name (Printed/Typed) STORMI DAVIS Title PREPARER

Signature (Electronic Submission) Date 07/07/2016

**ACCEPTED FOR RECORD**  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE** OCT 23 2017

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*Kz*

**Additional data for EC transaction #343985 that would not fit on the form**

**32. Additional remarks, continued**

Tailed in w/185 sx. DNC. Will run CBL. WOC 18 hrs. Test to 2500#. Drilled out 5' below FS w/10# brine - no loss of circ.

12/21/15 TD 6 1/8" lateral @ 19693'. Set 4 1/2" 13.5# P-110 liner 11853-19693'. Cmt w/830 sx Class C. Circ 205 sx to surface.

12/24/15 Rig released.