Form C-104 Revised August 1, 2011

District I 1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
811 S. First St., Artesia, NM 88210
NOV 1-3 2017
Submit

| District III 1000 Rio Brazos                         | e Dd A   | rtec NM  | 87410            | NU                   |                      |                    | tion Division                       |                 |                                     | Submit  | one co                   | ру то                 | appr   | opriate District Office     | 2    |
|--|--|--|------------------|----------------------|----------------------|--------------------|-------------------------------------|-----------------|-------------------------------------|---------|--------------------------|-----------------------|--|-----------------------------|------|
| District IV  |  |  |                  |                      | 12                   | 20 South S         | t. Francis Dr                       | VFr             | 3                                   |         |                          |                       | $\Box$ $A$   | AMENDED REPORT              | 1    |
| 1220 S. St. Fran                                     | _  |  |                  |                      |                      |                    | VM 87505                            | APP             | DIZAT                               | CIONI   | тол                      | TD 4.7                | NOT  | ODT                         |      |
| <sup>1</sup> Operator i                              | I.   |  |                  | ESTFO                | KALL                 | OWABL              | E AND AUT                           | но              |                                     |         |                          | KA                    | NSF  | ORT                         | 1    |
| Caza Op  |  |  |                  |                      |                      |                    | <sup>2</sup> OGRID Number<br>249099 |                 |                                     |         |                          |                       |  |                             |      |
| 200 N. Lo  |  | •  |                  | Midland              | 9701                 | <sup>3</sup> Reas  |                                     |                 | son for Filing Code/ Effective Date |         |                          |                       |  | 1                           |      |
| <sup>4</sup> API Numb<br>30 - 0                      | er<br>25-  | 43752  | <sup>5</sup> Poo | l Name<br>Bone St    | oring Sc             | THE PARTY          | 0256-0                              | 9               | 929                                 | 3536    | 982<br>982               | ol Co<br>28           | de   |                             |      |
| <sup>7</sup> Property C                              | Code   | - 1  | ° Pro            | perty Nan            | ne                   |                    | with we                             |                 |                                     | -       | <sup>9</sup> Well Number |                       |  |                             |      |
| 317657   |  |  |                  | 36 State             |                      |                    |                                     |                 |                                     |         | 1H                       |                       |  |                             |      |
|  |  | Location   |                  | D                    | Y - 4 T.L.           | E 6                | N - 42 /G - 42                      | Y 2             | T 6                                 |         | 70                       | ¥7 4. P               |  | 0                           | 1    |
| Ul or lot no.  | 36   | ion Township<br>25S  |                  | Range<br>35E         | Lot Idn Feet from 50 |                    | the North/South Line<br>North       |                 | Feet from the 400                   |         | East/West line<br>West   |                       | ine  | County                      |      |
|  | -  | Hole L   |                  |                      |                      | 100                | THOTAL                              |                 | 100                                 |         | *****                    |                       |  | Lou                         | _    |
| UL or lot no.  |  | on Tow   |                  |                      | Lot Idn              | Feet from th       | ne North/South                      | line            | Feet fro                            | m the   | East/                    | Vest 1                | ine  | County                      | 1    |
| D'M  | 36   | 25   | S                | 35E                  |                      | 330                | South                               |                 | 400                                 |         | Wes                      | t                     |  | Lea                         |      |
| 12 Lse Code  |  | oducing Me   |                  | <sup>14</sup> Gas Co | nnection             |                    | ermit Number                        | <sup>16</sup> C | -129 Ef                             | fective |                          |                       | C-12   | 9 Expiration Date           | 1    |
| S  | F  | Code   |                  | 11/4                 | /2017                |                    |                                     |                 |                                     |         |                          |                       |  |                             |      |
| III. Oil   | and G  | as Tra   | nspoi            |                      |                      |                    |                                     |                 |                                     |         |                          |                       |  |                             | -    |
| 18 Transpo   | rter   |  |                  |                      |                      |                    | orter Name                          |                 |                                     |         |                          |                       |  | <sup>20</sup> O/G/W         | -    |
| OGRID and Addre                                      |  |  |                  |                      |                      |                    | Address                             |                 |                                     |         |                          |                       |  |                             | -    |
| 34053  | 3  | Plains Marketing, LP 333 Clay St. #1600, Houston, TX 77002 |                  |                      |                      |                    |                                     |                 |                                     |         |                          | 002                   |  | 0                           |      |
|  | 2300   | ı ıdııı  | O IVIC           | arrouri              | 9, -                 | ooo ola            | 01. 11 1001                         | , , , ,         | ouoto                               | 11, 12  |                          | 1                     |  |                             |      |
| 24650  | 04050  |  |                  |                      |                      |                    |                                     |                 | $\neg$                              |         |                          | 1                     |  |                             |      |
| 24000  | Versado Gas Processors Targa Midstream Services, LLC |  |                  |                      |                      |                    |                                     |                 |                                     | G       |                          |                       |  |                             |      |
|  | 100 Louisiana, # 4300, Houston TX 77002              |  |                  |                      |                      |                    |                                     |                 |                                     |         |                          |                       |  |                             |      |
| C122 220   | 2  |  |                  |                      |                      |                    |                                     |                 |                                     |         |                          |                       | W  |                             | 1    |
| Quality Transportation 7 Crawford Lane, Jal NM 88252 |  |  |                  |                      |                      |                    |                                     |                 |                                     |         | 52                       | VV                    | See St. Of the Assessment of the   |                             |      |
|  |  |  | ,                |                      |                      |                    |                                     |                 | •                                   |         |                          |                       |  |                             |      |
|  |  |  |                  |                      |                      |                    |                                     |                 |                                     |         |                          |                       |  |                             |      |
|  |  |  |                  |                      |                      |                    |                                     |                 |                                     |         |                          |                       | No.  |                             |      |
| PROPERTY.  |  |  |                  |                      |                      |                    |                                     |                 |                                     |         |                          |                       |  | CHARLE DESIGN               |      |
| TV Wal   | I Com  | mlation  | Date             |                      |                      |                    |                                     |                 |                                     |         |                          |                       |  |                             |      |
| IV. Wel  |  |  |                  |                      | <sup>23</sup> TD     | <sup>24</sup> PBTE | <sup>25</sup> Perforations          |                 |                                     |         |                          | <sup>26</sup> DHC, MC | 1  |                             |      |
|  |  |  | 10/3/2017        |                      | 16,837               |                    | 16,893                              |                 | 12,534-16                           |         |                          |                       |  | Dire, Me                    |      |
|  | <sup>27</sup> Hole Size                              |  | 28 Casing        |                      | & Tubing Size        |                    | 29 Depth Se                         |                 |                                     |         |                          |                       | Sack   | s Cement                    | 1    |
|  |  |  |                  |                      | 3.375                |                    | 793                                 |                 |                                     |         |                          |                       |  |                             | 1    |
| 17.5   |  |  | _                | - Iv                 | 5.575                | ,                  | 793                                 |                 |                                     |         |                          |                       | - /  | 20                          |      |
| 12.25  |  |  | 9.625            |                      |                      |                    | 92                                  |                 |                                     |         |                          | 2590                  |  |                             |      |
|  | 8.5  |  |                  | 5.5                  |                      |                    |                                     | ,               |                                     |         |                          | 1655                  |  | 1                           |      |
|  | 0.0  |  | -                |                      | 5.5                  |                    | 10                                  | 893             | )                                   |         |                          |                       | 10   | 000                         |      |
|  |  |  |                  |                      |                      |                    |                                     |                 |                                     |         |                          |                       |  |                             |      |
| V. Well  | Test ]   |  |                  |                      |                      |                    |                                     |                 |                                     |         |                          |                       |  |                             | -    |
| 31 Date New  | Oil  | 32 Gas Delivery  |                  | ery Date             | y Date 33 Test I     |                    | <sup>34</sup> Test                  | Lengt           | h 35 Tt                             |         | bg. Pressure             |                       |  | <sup>36</sup> Csg. Pressure |      |
| 10/5/20  | 017 11/4   |  | /4/20            | 17                   | 10/10                | 0/2017             | 24hrs                               |                 | 2                                   |         | 2950                     |                       |  | 200                         |      |
| 37 Choke S   |  |  | <sup>38</sup> Oi | 1                    | 35                   | Water              | ater 40 Gas                         |                 |                                     |         |                          |                       | $\vdash$   | 41 Test Method              | 1    |
| 18/64 812  |  |  |                  | 181                  | 7                    | 881                |                                     |                 |                                     |         |                          | 1                     | Flowing  |                             |      |
| <sup>42</sup> I hereby cer                           | tify tha   |  |                  | e Oil Cons           |                      |                    | 1                                   |                 | OIL CC                              | NSERV   | VATION                   | DIV                   | -  |                             | 1    |
| been complied  | d with a   | nd that th   | ne info          | rmation gi           | ven above            |                    |                                     |                 |                                     |         |                          |                       |  |                             |      |
| complete to the                                      | ne best o  | of my kno  | wledg            | ge and belie         | ef.                  |                    | Approved by:                        | -               |                                     | 3       |                          |                       | _  |                             |      |
| Signature:   | Share  |  |                  |                      |                      |                    |                                     |                 |                                     |         |                          |                       |  |                             |      |
| Printed name:<br>Steven Morris                       | Title: Petroleum Engi                                |  |                  |                      |                      |                    |                                     |                 | nee                                 |         |                          |                       |  |                             |      |
| Title:<br>Contract Engi                              |  |  |                  |                      |                      | Approval Date      | :                                   | 12              | /,-                                 | 3/      | 7                        |                       | The state of the s | 1100                        |      |
| E-mail Addres  | ss:  |  |                  |                      |                      |                    |                                     | -               |                                     | 1       |                          |                       |  |                             | 1    |
| steve.morris@  | @mojoe   | nergy.co   | _                | one:                 |                      |                    | -                                   |                 |                                     |         |                          |                       |  |                             |      |
| Date:  |  |  |                  | CATION.              |                      |                    | III                                 |                 |                                     |         |                          |                       |  |                             | II . |