

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC D  
Hobbs  
HOBB'S OGD

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM90439

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

JAN 02 2018

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

RECEIVED

8. Well Name and No.  
CACTUS QUEEN UNIT 8

2. Name of Operator  
OXY USA INC  
Contact: JENNIFER A SMITH  
E-Mail: jenifer\_smith@oxy.com

9. API Well No.  
30-005-20952

3a. Address  
PO BOX 4294  
HOUSTON, TX 77210  
3b. Phone No. (include area code)  
Ph: 713-513-6640

10. Field and Pool or Exploratory Area  
SE CHAVES QN GAS AREA ASS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 34 T12S R31E SENW 2310FNL 1980FWL

11. County or Parish, State  
CHAVES COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Final Abandonment Notice
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

OXY USA WTP LP reports that for the location above, site inspections confirm that all corrective measures taken to reclaim the site to BLM standards are complete and satisfactory. Final inspection of this site and placement of site into ?No Further Action? status is requested for final closure of the site.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #384496 verified by the BLM Well Information System**  
**For OXY USA INC, sent to the Roswell**  
**Committed to AFMSS for processing by JENNIFER SANCHEZ on 08/15/2017 ( )**

Name (Printed/Typed) JENNIFER A SMITH Title ENVIRONMENTAL SPECIALIST

Signature (Electronic Submission) Date 08/14/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By  Assistant Field Manager,  
Title Lands And Minerals Date 12/21/17

Office ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**FOR RECORD ONLY**  
MW/ocd 01/03/18