

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB No 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill on or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**HOBBS OCD**  
**JAN 03 2018**

5. Lease Serial No.  
NMNM16835

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well     Gas Well     Other

**RECEIVED**

8. Well Name and No.  
NEUHAUS 14 FEDERAL #2

2. Name of Operator  
CHEVRON U.S.A. INC.

9. API Well No.  
30-025-31970

3a. Address  
6301 DEAUVILLE BLVD. RM#N3002  
MIDLAND, TX 79706

3b. Phone No. (include area code)  
432-687-7944 ROBERT WALLACE

10. Field and Pool or Exploratory Area  
LEA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FNL & 1,040' FEL, SEC- 14, T- 20S, R-35E, MER NMPM LAT 32.578520 LONG -103.424220

11. Country or Parish, State  
LEA COUNTY, NM.

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resurr
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal

**INT TO PA**  
**P&A NR**  
**P&A R** *PM*

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 12/15/17 MI & RU P & A EQUIP, NDWH, NU BOP"S, TEST. RIH W/ TUBING & TAG @ 9,702'. PERF 4 1/2" @ 8,145', MIX & CIR 30 SX CL "H" CMT FROM 8,145'- 7,900', ISIP 1,000#, WOC OVERNIGHT.
- 12/16 /17 RIH TAG @ 7,814', PERF 4 1/2" @ 5,984', MIX & CIR 20 SX CL "C" CMT FROM 5,984'- 5,734'. ISIP 400#, WOC OVERNIGHT.
- 12/17/17 RIH TAG @ 5,685', PERF 4 1/2" @ 4,100', MIX & CIR 16 SX CL "C" CMT FROM 4,100'- 3,900'. ISIP 400#, WOC OVERNIGHT.
- 12/18/17 RIH TAG @ 3,902', PERF 4 1/2" @ 3,788', MIX & CIR 40 SX CL "C" CMT FROM 3,788'- 3,675', WOC & TAG @ 3,657'.
- 12/19/17 PERF 4 1/2" @ 2,050', MIX & CIR 60 SX CL "C" CMT FROM 2,050'- 1,825', WOC OVERNIGHT.
- 12/20/17 RIH TAG @ 1,830', PERF 4 1/2" @ 400', MIX & CIR 250 SX CL "C" CMT FROM 400'- 250', W/ CEMENT ON BOTH 8 5/8" & 5 1/2".
- 12/21/17 PERF @ 400', UNABLE TO CIR, PERF @ 200', MIX & SPOT 19 SX CL "C" CMT FROM 388'- SURFACE ON 4 1/2", MIX & CIR 11 SX CL "C" CMT FROM 200' TO SURFACE ON BOTH 4 1/2" X 5 1/2" ANNULUS, ND & RD. TURN OVER TO RECLAMATION.

**RECLAMATION DUE 6-21-17**

CLASS "C" CEMENT USED & CLOSED LOOP SYSTEM.  
BOND COVERAGE: CA 0329

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  
Monty L. McCarver Title SR. Manager / Agent for Chervon U.S.A. Inc.

Signature *[Signature]* Date 12/22/2017

*Accepted for Record* THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *James A. Davis* Title *Supv. PET* Date *12-26-17*

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon Office *CFO*

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction  
(Instructions on page 2)

**FOR RECORD ONLY**  
*MW/OCD 01/03/18*