

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM104050

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM100723X

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.  
CFDU 22

2. Name of Operator

EOG RESOURCES INCORPORATED Contact: KAY MADDOX  
E-Mail: KAY\_MADDOX@EOGRESOURCES.COM

9. API Well No.  
30-025-30860-00-S1

3a. Address

MIDLAND, TX 79702

3b. Phone No. (include area code)  
Ph: 432-686-3658

10. Field and Pool or Exploratory Area  
CORBIN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T18S R33E SENW 1980FNL 1780FWL

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (S)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Dispo.

INT TO PA  
P&A NR  
P&A R PM.

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**PLUGGING OPERATION:**

8/28/2017 MIRU  
08/31/2017 SET 5 1/2" CIBP @ 4892' TAG CIRC. MLF PRESS TST 5 1/2" @ 500 PSI - GOOD. SPOT 30 SXS CMT @ 4892' CALC TOC @ 4596'.  
SPOT 25 SXS CMT @ 2763' CALC TOC @ 2516', TAG TOC @ 2530'.  
SPOT 25 SXS CMT @ 1553' CALC TOC 1306'  
09/01/2017 TAG TOC @ 1351'. SPOT 50 SXS CMT 497'-TO SURFACE RDMO

WELL HAS BEEN PLUGGED AND ABANDONED

**RECLAMATION  
DUE 3-1-18**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #388497 verified by the BLM Well Information System  
For EOG RESOURCES INCORPORATED, sent to the Hobbs  
Committed to AFSS for processing by PRISCILLA PEREZ on 10/30/2017 (17JA0058SE)

Name (Printed/Typed) KAY MADDOX

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 09/14/2017

*Accepted for Record* THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

*James P. Amos*

Title

*Supv. PET*

Date

*12-12-17*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*PTO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\*

**FOR RECORD ONLY**  
*12/26/2017*