| Submit 1 Copy To Appropriate District Office | State of New Mexico | | Form C-103 | | |
|---|--|---|--|-----------------------|--|
| <u>District I</u> – (575) 393-6161 | Energy, Minerals and Natu | ral Resources | WELL API NO. | Revised July 18, 2013 | |
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | 202 | | WELL API NO. 30-025-08699 | | |
| 811 S. First St., Artesia, NM 88210 | , Artesia, NM 88210 OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease | | |
| District III – (505) 334-6178 1220 South St. Francis Dr. | | icis Dr. | STATE FEE | | |
| District IV - (505) 476-3460 | Santa Fe, NM 87 | 505 | 6. State Oil & Gas Leas | e No. | |
| 1220 S. St. Francis Dr., Santa P. NM 87505 | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | 7. Lease Name or Unit Agreement Name LOVINGTON PADDOCK UNIT | | | |
| 1. Type of Well: Oil Well Gas Well Other: INJECTION | | | 8. Well Number #61 | | |
| 2. Name of Operator CHEVRON MIDCONTINENT LP | | , | 9. OGRID Number: 241333 | | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | | |
| 1616 W. BENDER BLVD HOBBS, NM 88240 | | | LOVINGTON; PADDOCK | | |
| 4. Well Location | | | | | |
| Unit LetterE:1 | 980feet from theNO | RTH line and9 | 90feet from the | _WESTline | |
| Section 1 | Township 17S | Range 36E | NMPM | County LEA | |
| | Elevation (Show whether DR, | RKB, RT, GR, etc.) | | | |
| 30 | 346' (KB) | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK | | | | RING CASING | |
| TEMPORARILY ABANDON | | | LING OPNS. ☐ P AND | DA 🗆 | |
| | ULTIPLE COMPL | CASING/CEMENT | JOB 🔲 | | |
| DOWNHOLE COMMINGLE | | | | | |
| CLOSED-LOOP SYSTEM OTHER: | П | OTHER: TA STA | TUS W/CHART | \boxtimes | |
| 13. Describe proposed or completed | d operations. (Clearly state all r | | | Manual Control | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | | | | |
| proposed completion or recomp | letion. | | | | |
| | | | | | |
| 12/20/2017 TEST CASING TO 580 | PSI FOR 32 MINUTES WITH | SESSED BY GEORG | GE BOWER/NMOCD | | |
| (ORIGINAL CHART AND A COP | | ALSSED DT GLORG | JE BOWERTRINGED. | | |
| | | | | | |
| WELL IS TEMPORARILY ABANDONDED. CURRENT TA EXPITES ON 01/97/2018. | | | | | |
| | | V | | | |
| This Approval of Temporary Abandonment Expires 12/20/2019 | | | | | |
| A | Abandonment Expires 12/20/2019 | | | | |
| | | | | | |
| | bandonment Expires_ | 12,20,20 | 17 | | |
| | bandonment Expires_ | 12,20,20 | !7 | | |
| | | 12,20,20 | | | |
| Spud Date: | Rig Release Da | | | | |
| Spud Date: | | | | | |
| | Rig Release Da | te: | | | |
| Spud Date: I hereby certify that the information above | Rig Release Da | te: | and belief. | | |
| | Rig Release Da | te: | and belief. | | |
| I hereby certify that the information above | Rig Release Da | est of my knowledge | | 018 | |
| I hereby certify that the information above SIGNATURE hid Harris - M | Rig Release Dave is true and complete to the beautiful TITLE Perm | est of my knowledge stitting Specialist | DATE <u>01/02/20</u> | | |
| I hereby certify that the information above SIGNATURE | Rig Release Dave is true and complete to the beautiful TITLE Perm | est of my knowledge stitting Specialist | DATE <u>01/02/20</u> | | |
| I hereby certify that the information above SIGNATURE hidden - Market Signature - Market | Rig Release Da ve is true and complete to the be willo TITLE Perm illo E-mail address: Cherrera | est of my knowledge stitting Specialist | DATE <u>01/02/20</u> | | |
| I hereby certify that the information above SIGNATURE hidden - Market Signature - Market | Rig Release Da ve is true and complete to the be willo TITLE Perm illo E-mail address: Cherrera | est of my knowledge stitting Specialist | DATE <u>01/02/20</u> m_ PHONE: <u>575-263</u> | | |
| I hereby certify that the information above SIGNATURE hidden - Market Signature - Market | Rig Release Dave is true and complete to the beautiful TITLE Perm | est of my knowledge stitting Specialist | DATE <u>01/02/20</u> | | |

REDMS - CHARTLE



