

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC054687

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
NELSON FEDERAL COM 13H

9. API Well No.
30-025-43705-00-X1

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
COG OPERATING LLC
Contact: KANICIA CASTILLO
E-Mail: kcastillo@concho.com

3a. Address
ONE CONCHO CENTER 600 W ILLINOIS AVENUE
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)
Ph: 432-685-4332

10. Field and Pool or Exploratory Area
MALJAMAR

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 15 T17S R32E NESW 2358FSL 1895FWL
32.833832 N Lat, 103.756683 W Lon

11. County or Parish, State
LEA COUNTY, NM

HOBBS OCD

JAN 05 2017

RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

5/2/17 Spud 17-1/2? @ 10:00pm.
5/3/17 TD 17-1/2? @ 1025?. Ran 25jts 13-3/8? J55 54.5# @1025?. Cmt w/750sx C. PD @ 10:0pm. Circ 264sxs. WOC 12hrs.
5/4/17 Test BOP to 250# low to 3000# high for 10 min, good test.
5/6/17 TD 12-1/4? @2320?. Ran 52jts 9-5/8? J55 40# @ 2320?. Cmt w/425sx C lead, 200sxs C tail. PD @ 5:23pm. Circ 136sx to surface. WOC 12hrs. Test BOP to 250# low to 2000# high for 10min, good test.
5/9/17 TD 8-3/4? vertical hole @ 5201. KOP @ 5201?
5/10/17 TD 8-3/4? curve @ 6273?
5/19/17 TD 8-3/4? lateral @ 13,589?MD, 5873?TVD.
5/21/17 Ran 123 jts 7? L80 LTC 29# @ 5200?, 184jts 5-1/2? L80 LTC 17# @ 13,589?. Cmt w/600sx C lead, 2400sx C tail. PD@1:45pm. Circ 300sx. RR.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #377343 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/30/2017 (17DLM1158SE)**

Name (Printed/Typed) KANICIA CASTILLO

Title PREPARER

Signature (Electronic Submission)

Date 05/25/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

(BLM Approver Not Specified)
Title

Date 06/30/2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****