

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT **NMOC**

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

5. Lease Serial No.
NMNM02965A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
HOBBS OCD

8. Well Name and No.
EL MAR 21 W1CN FED COM 3H

9. API Well No.
30-025-43072

10. Field and Pool or Exploratory Area
WOLFCAMP 84410

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN
E-Mail: jlathan@mewbourne.com

JAN 16 2018

3a. Address
PO BOX 5270
HOBBS, NM 88241

3b. Phone No. (include area code)
Ph: 575-393-5905

RECEIVED

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 21 T26S R33E Mer NMP NENW 190FNL 1350FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/28/17..TD'ed 8 3/4" hole @ 12571'. Ran 12550' of 7" 26# P110 LT&C Csg. Cemented 1st stage w/450 sks Lite Class H (35:35:4) w/additives. Mixed @ 12.5#/g w/2.22 yd. Tail w/400 sks Class H. Mixed @ 15.6#/g w/1.18 yd. Displaced w/464 bbls mud. Plug down @ 6:15 PM 11/28/17. Set ECP w/2400#. Tested csg to 6000# for 30 min, held ok. Drop bomb & opened DV tool w/800#. Circ 228 sks of cmt off of DV tool to the pits. Cmt 2nd stage w/100 sks Class C (50:50:10). Mixed @ 11.9#/g w/2.47 yd. Tail w/100 sks Class C w/0.2% retarder. Mixed @ 14.8#/g w/1.32 yd. Displaced w/229 bbls mud. Plug down 8:45 P.M. 11/28/17. Did not circ cmt. Lift pressure @ 800# @ 3 BPM. Estimated TOC @ 4548'. Closed DV tool w/5000#. Set Cameron mandrel hanger through BOP w/275k#. FIT test to 13.5 PPG EMW. At 4:30 P.M. 11/29/2017, tested csg to 2500# for 30 mins, held OK. Drilled out with 6 1/8" bit

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #397770 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 12/20/2017 ()

Name (Printed/Typed) JACKIE LATHAN Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission) Date 12/12/2017

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

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