

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMUCD

Hobbs

HOBBES OGD

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM114991

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

NOV 06 2017

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

RECEIVED

8. Well Name and No.  
GREEN WAVE 20-32 FED STATE COM 1H

2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY

Contact: REBECCA DEAL  
Rebecca.Deal@dvn.com

9. API Well No.  
30-025-43186

3a. Address  
333 WEST SHERIDAN AVENUE  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)  
Ph: 405-228-8429

10. Field and Pool or Exploratory Area  
GWC-025 G06 S263407P

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 20 T26S R34E NWSW 2155FSL 270FWL

11. County or Parish, State  
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling Operations Summary

(8/26/2017 ? 8/28/2017) Move in spudder rig. Spud @ 03:30. TD 17-1/2" hole @ 840'. RIH w/ 20 jts 13-3/8" 54.50# J-55 BTC csg, set @ 834'. Lead w/ 520 sx CIC, yld 1.33 cu ft/sk. Tail w/ 310 sx CIC, yld 1.34 cu ft/sk. Disp w/ 123 bbls FW. Circ 67 bbls cmt to surf. Test to 500 psi compression strength, cut casing & cap. RR.

(9/22/2017 ? 9/25/2017) RU & test BOPE 250/5000, annular 250/3500, OK. PT csg to 1500 psi for 30 min, OK. TD 12-1/4" hole @ 5319'. RIH w/ 122 jts 9-5/8" 40# J-55 BTC csg, set @ 5309'. Lead w/ 1530 sx CIH, yld 1.87 cu ft/sk. Tail w/ 250 sx CIC, yld 1.33 cu ft/sk. Disp w/ 399 bbls FW. Circ 210 bbls cmt to surf. PT csg to 2765 psi for 30 mins, OK.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #392407 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/19/2017 ( )

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission)

Date 10/18/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD  
OCT 19 2017  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

MJB/pcd 1/22/2018

**Additional data for EC transaction #392407 that would not fit on the form**

**32. Additional remarks, continued**

(9/26/2017 ? 10/14/2017) TD 8-3/4? hole @ 10,280? & 8-1/2? hole @ 19,574?. RIH w/ 467 jts 5-1/2?  
17# P110RY CDC-HTQ csg, set @ 19,562?. Lead w/ 595 sx CIC, yld 2.91 cu ft/sk. Tail w/ 1855 sx  
CIC, yld 1.47 cu ft/sk. Disp w/ 452 bbls wáter. ETOC 26? -RR @ 05:00.

