| Submit 1 Copy To Appropriate I Office | Dia | te of New Me | | | Form C- | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|-----------------------------------------|------------------------------|--------------------------------|----------|
| District I – (575) 393-6161 | Energy, Mir | nerals and Natu | ral Resources | | Revised July 18, 2 | 2013 |
| 1625 N. French Dr., Hobbs, NM District II – (575) 748-1283 | | | ars OU | WELL API NO. 30-025-07365 | | |
| 811 S. First St., Artesia, NM 882 | | SERVATION | | 5. Indicate Type o | f I ease | |
| District III - (505) 334-6178 | | South St. Fran | | STATE | FEE X | 7 |
| 1000 Rio Brazos Rd., Aztec, NM <u>District IV</u> – (505) 476-3460 | Sar | nta Fe, NM 83 | 505 | | | be- |
| 1220 S. St. Francis Dr., Santa Fe | , NM | | RECEIVED | | | |
| 87505 SUNDR | RY NOTICES AND REPOR | TS ON WELLS | REU | 7. Lease Name or | Unit Agreement Nam | ne |
| (DO NOT USE THIS FORM FO | OR PROPOSALS TO DRILL OR T | O DEEPEN OR PL | | North Hobbs (G | | |
| DIFFERENT RESERVOIR. US PROPOSALS.) | E "APPLICATION FOR PERMIT | " (FORM C-101) FO | OR SUCH | | | 4 |
| 1. Type of Well: Oil Wel | 1 🖸 Gas Well 🗌 Oth | ner Injecto | or) | 8. Well Number | | (|
| 2. Name of Operator | | | | 9. OGRID Numbe | r | |
| Occidental Permian Ltd 3. Address of Operator | <u>a.</u> | | • | 157984 10. Pool name or V | Wildcat | |
| PO Box 4294 Houston, TX 77210 | | | | Hobbs (G/SA) | | |
| 4. Well Location | | | | | | |
| Unit Letter | M : 330 feet from | m the S | line and | 330 feet from | the W li | ne . |
| Section 19 | | | ange 38E | NMPM | County Lea | |
| | | | , RKB, RT, GR, etc.) | | | |
| | 3663 DF | | | | | |
| | | | | | | |
| 12. (| Check Appropriate Box | to Indicate N | ature of Notice, | Report or Other I | Data | |
| NOTICE | OF INTENTION TO: | | SUB | SEQUENT REP | ORT OF | |
| PERFORM REMEDIAL W | The property of the property of the property of the property of | | REMEDIAL WOR | | ALTERING CASING | |
| TEMPORARILY ABANDON | | | | | P AND A | |
| PULL OR ALTER CASING | MULTIPLE COM | PL 🗌 | CASING/CEMENT | JOB 🗌 | | |
| DOWNHOLE COMMINGL | | | | | | |
| CLOSED-LOOP SYSTEM | | | OTHER | | | |
| OTHER: | or completed operations. (C | Tlearly state all | OTHER: | l give pertinent dates | including estimated | date |
| | posed work). SEE RULE 19 | | | | | date |
| | on or recompletion. | | • | • | C | |
| | MIRU x NDWH x NUBOP | • | • | | | |
| | POOH 126 jts tbg x ESP | | | | | |
| | | / 271′ | | | | |
| • | RIH 4 ¾" bit x tagged @ 4271' | | | | | |
| Shot new perfts 4093' – 4086' Pumped 1600 gals 15% NEFE acid into perfs 4150' 4240' open hole | | | | | | |
| • | | | | | | |
| | 4247' - 4275' x 400 gals | | | DDIS BVV | | |
| • | RIH ESP @ 3975' x 126 jt | 12 LDB @ 2309 | | | | |
| • | RD x NDBOP X NUWH | | | | | |
| | | | | | | |
| | | | | | | |
| Spud Date: 09/26/17 | | Rig Release Da | ate: 10/02/17 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| I hereby certify that the info | ormation above is true and co | omplete to the b | est of my knowledg | e and belief. | | |
| I hereby certify that the info | ormation above is true and co | omplete to the b | est of my knowledg | e and belief. | | |
| I hereby certify that the info | ormation above is true and co | | est of my knowledge atory Specialist | e and belief. | TE 01/04/18 | |
| SIGNATURE OF | INA | _TITLE_ Regul | atory Specialist | DA′ | IL | |
| SIGNATURE OF CONTROL O | INA | _TITLE_ Regul | | DA′ | TE 01/04/18 DNE: 713-366-5771 | |
| SIGNATURE OF | INA | _TITLE_ Regul | atory Specialist | DA′ | IL | |
| SIGNATURE OF CONTROL O | INA | _TITLE_ Regul | atory Specialist | DA′ | ONE: 713-366-5771 | <u> </u> |