

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised August 1, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

FEB 14 2018

Submit one copy to appropriate District Office

AMENDED REPORT

RECEIVED

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|--|
| ¹ Operator name and Address CHISHOLM ENERGY OPERATING, LLC 801 CHERRY STREET, SUITE 1200-UNIT 20 FORT WORTH, TX 76102 | | ² OGRID Number 372137 |
| ⁴ API Number 30 - 025-43110 | | ³ Reason for Filing Code/ Effective Date RT - 02/10/2018 |
| ⁵ Pool Name LEA; BONE SPRING, SOUTH | | ⁶ Pool Code 37580 |
| ⁷ Property Code 318092 | ⁸ Property Name LEA SOUTH 25 FED COM WCA | ⁹ Well Number 12H |

II. ¹⁰ Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A | 25 | 20S | 34E | | 330 | SOUTH | 340 | EAST | LEA |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P | 25 | 20S | 34E | | 330 | NORTH | 510 | EAST | LEA |

| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| F | F | | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
|---------------------------------|--|---------------------|
| 34053 | PLAINS MARKETING, LP | O |
| 24650 | TARGA MIDSTEAM SERVICES, LLC | G |
| | | |
| | | |
| | | |
| | | |

IV. Well Completion Data

| ²¹ Spud Date | ²² Ready Date | ²³ TD | ²⁴ PBD | ²⁵ Perforations | ²⁶ DHC, MC |
|-------------------------|--------------------------|------------------------------------|-------------------|----------------------------|----------------------------|
| 12/14/17 | 02/10/2018 | 15966/11466 | 15962 | 11715-15841 | |
| ²⁷ Hole Size | | ²⁸ Casing & Tubing Size | | ²⁹ Depth Set | ³⁰ Sacks Cement |
| 17.5" | | 13.375" | | 1934' | 1186 |
| 12.5" | | 9.625" | | 5947 | 1997 |
| 8.75" | | 5.5" | | 15966 | 1938 |
| | | | | | |

V. Well Test Data

| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | ⁴¹ Test Method |
| | | | | | |

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.
Signature:
Jennifer Elrod
Printed name:
JENNIFER ELROD
Title:
SR. REGULATORY TECH
E-mail Address:
JELROD@CHISHOLMENERGY.COM
Date:
02/09/2018
Phone:
817-953-3728

OIL CONSERVATION DIVISION
Approved by: *Karen Sharp*
Title: *Staff Mgr*
Approval Date: *2-14-18*

TEST ALLOWABLE EXPIRES 5-10-18

C-105 SUBMITTAL BY 3-23-18

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM56265

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. LEA SOUTH 25 FED COM WCA 12H |
| 2. Name of Operator CHISHOLM ENERGY OPERATING, LLC Contact: JENNIFER ELROD Email: jelrod@chisholmenergy.com | | 9. API Well No. 30-025-43110 |
| 3a. Address 801 CHERRY ST., SUITE 1200 - UNIT 20 FORT WORTH, TX 76102 | 3b. Phone No. (include area code) Ph: 817-953-3728 | 10. Field and Pool or Exploratory Area WC025G10S213335I;PERMOUPR |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T20S R34E Mer NMP SESE 330FSL 340FEL 32.537761 N Lat, 103.506269 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Production csg/Rig Release

1/09/2018-Drill 8.75" Production hole to 15966'MD
1/10/2018-Nitified BLM of upcoming CSG & CMNT job
1/11/2018-Run 384 jts 5.5", 20#, P110 csg, set @ 15966'; Cmnt w/560 sxs Class H lead cmnt @ 3.8 yield; Pump 1378 Class H tail cmnt @ 1.15 yield
1/12/2018-Rig Released

Prod casing pressure test and TOC will be determined before completions operations

| | |
|--|------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #401092 verified by the BLM Well Information System For CHISHOLM ENERGY OPERATING, LLC, sent to the Hobbs | |
| Name (Printed/Typed) JENNIFER ELROD | Title SENIOR REGULATORY TECH |
| Signature (Electronic Submission) | Date 01/16/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|--------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****