

District I - (575) 393-6161

HOBBS OGD

Energy, Minerals and Natural Resources

Revised July 18, 2013

1625 N. French Dr., Hobbs, NM 88240

District II - (575) 748-1283

811 S. First St., Artesia, NM 88240

District III - (505) 334-6178

1000 Rio Brazos Rd., Aztec, NM 87410

District IV - (505) 476-3460

1220 S. St. Francis Dr., Santa Fe, NM 87505

FEB 15 2018

RECEIVED

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

WELL API NO. 30-025-07578 ✓
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name North Hobb (G/SA) Unit ✓
8. Well Number 221 ✓
9. OGRID Number 157984 ✓
10. Pool name or Wildcat Hobbs (G/SA)
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3625' GL

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well Gas Well Other Temporarily Abandoned

2. Name of Operator
Occidental Permian, Ltd ✓

3. Address of Operator
HCR 1 Box 90 Denver City, TX 79323

4. Well Location
Unit Letter F : 1980 feet from the North line and 1700 feet from the West line
Section 34 Township 18-S Range 38-E NMPM Lea County ✓

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input type="checkbox"/>			
OTHER: <input checked="" type="checkbox"/>		OTHER: Casing integrity test/TA status extension <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 02/07/2018
Pressure readings: Initial - 560 PSI Ending - 555 PSI
Length of test: 30 minutes
Witnessed: NO

This Approval of Temporary Abandonment Expires 2/7/2020 ✓

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mendy A Johnson TITLE Admin. Associate DATE 02/13/2018

Type or print name Mendy A. Johnson E-mail address: mendy_johnson@oxy.com PHONE: 806-592-6280

For State Use Only
APPROVED BY: Mary Brown TITLE AO/II DATE 2/18/2018

Conditions of Approval (if any):

RBDMS-CHART-✓

HOBBS OGD
FEB 15 2018
RECEIVED

Calibration
Graphic Controls
15015
1-23-18 Paten
60min
Clock
NHU 34-221
DATE 2-7-18
BR 2221
Ammunition

EWB
575-141
↓

Occidental Petroleum
123456789
Small P. Sea 20-1-18
APL # 30-025-075 18

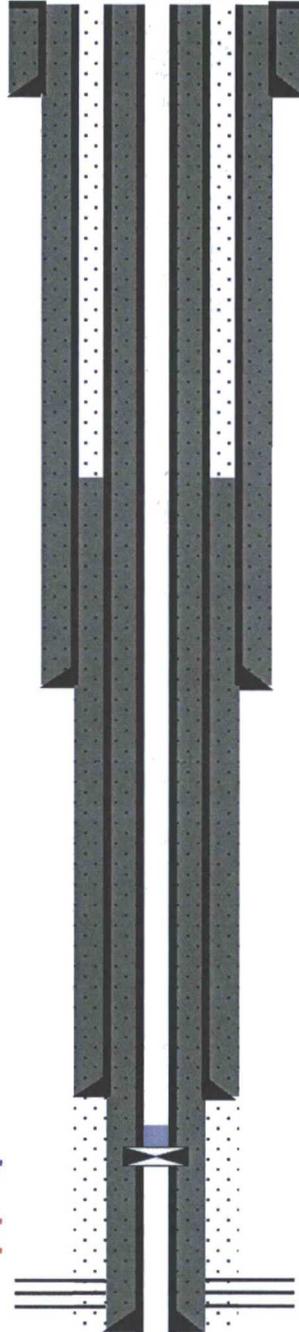
500
500
↑

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NHU 34-221

API# 30-025-07578

TWN 18-S; RNG 38-E
Producer Beam - TA'd



12-1/2" 50# @ 220'
cmt'd w/ 200 sxs
TOC @ Surf (Circ.)

9" 34# @ 2780'
cmt'd w/400 sxs
TOC @ Surface (squeezed)

7" 24# @ 3974'
cmt'd w/300 sxs
TOC @ 1823' (Calc.)

Spot 40' on top of CIBP @ 4084'

SQZD perfs 4217-27'
Plugged Back: 4102-4217'

5" 18# @ 4221'
cmt'd w/340 sxs
TOC @ surface (circ.)

PBTD @ 4084'
TD @ 4221'

American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,
NM 88240

To: Pate Trucking

DATE: 01/23/18

This is to certify that:

I, RLLarmon, Technician for American Valve & Meter Inc. has checked the calibration of the following instrument. These points

8" Pressure recorder

Ser#0341

Pressure #			* Pressure #		
Test	Found	Left	Test	Found	Left
- 0	-	- 0	-	-	-
- 500	- S	- 500	-	-	-
- 700	- A	- 700	-	-	-
- 1000	- M	- 1000	-	-	-
- 200	- E	- 200	-	-	-
- 0	-	- 0	-	-	-

Remarks: _____

Signature: 